

UNOFFICIAL COPY

96465933

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0984 06/18/96 10:48:00
\$9187 + CG *-96-465933
COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SOUTHWEST FINANCIAL BANK AND TRUST COMPANY
Original Mortgagor: JOHN J. GRIFFIN JR., MICHAEL E. GRIFFIN
Recorded in Cook County, Illinois, on 12/17/93 as Instrument # 03036424
*** SEE ATTACHED ADDENDUM ***

23

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY & THROUGH ITS ATTORNEY-IN-FACT
PNC MORTGAGE CORP OF AMERICA
Recorded _____, Bk. _____, NST. # 96592281

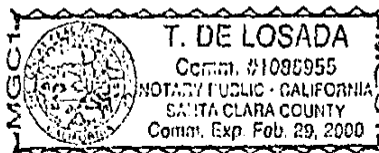
By: *Mary Ray*
Mary Ray
Vice President

Karla Barrera
Attest: Karla Barrera
Assistant Secretary

75-95-861 F20E

State of California
County of Santa Clara
On May 9, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of PNC MORTGAGE CORP OF AMERICA, a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PNC MORTGAGE CORP OF AMERICA, a California corporation.

T. de Losada
Notary: T. de Losada
My Commission Expires Feb. 29, 2000



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Prepared by: R. S. Stone
Pelle Management Corporation (408) 866-8868
PO Box 1710, Campbell, CA 95008
LN# 90255808 P.I.F.: 03/04/96
FINAL RECON.m11 90480 1 050996 12-031 FHLMC/C 52 57
Recording requested by/return to: CHICAGO TITLE AND TRUST CO. 171 North Clark CHICAGO, IL 6060
REMITTER

BOX 333

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Property of Cook County Clerk's Office

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1st Ln#: 0090255808
ST-CO: 12-031 (IL Cook)

PMC#:

APN#: 24-14-304-143-0000

Type: CNI

Grp: FHLMC/CORP

Property Address: 3642 West 108th Street, Chicago, IL 60655

LEGAL DESCRIPTION

THE WEST 31 FEET OF LOT 22 AND 24 (EXCEPT THE WEST 27 FEET) IN M.J. HANNON AND COMPANY'S RESUBDIVISION OF LOTS 63, 66, 71 AND 74 AND PARTS OF LOTS 64, 65, 72 AND 79 AND THE VACATED ALLEY ADJACENT THERETO OF GLEASON'S SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL to:

MICHAEL E. GRIFFIN

3642 W. 108TH ST.

CHICAGO, IL 60655

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