#### PARTIAL. RELEASE

MAIL TO:

Patricia A. Needham, Esq.
Skadden, Arps, Slate, Meagher & Flom
333 West Wacker Drive
Chicago, Illinois 60606

NAME & ADDRESS OF TAXPAYER:

96665971

. DEPT-01 RECORDING

\$27.00

- . T#0012 TRAN 0984 06/18/96 11:19:00
- . \$9226 \$ CG \*-96-465971
  - COOK COUNTY RECORDER

96023973 7 Miller

RECORDER'S STAMP

275

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Luther Village Limited Partnership, an Illinois limited partnership (the "Mortgagor"), and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company may have acquired in, through or by a certain Construction Loan Mortgage and Security Agreement dated as of November 8, 1989 (the "Mortgage"), and recorded in the Recorder's Office of Cook

Permanent Tax Index Number:

This Instrument Prepared by:

03-19-400-001

Alvin L. Kruse, Esq.
James A. Schraidt, Esq.
Seyfarth, Shaw, Fairweather &
Geraldson

Property Address:

Suite 4200

Oakton Avenue & Kennicott

55 East Monroe Street Chicago, Illinois 60603

Arlington Heights, Illinois

Josephall ha filed with the County Decords

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

BOX 333-CTI

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Stopenty of Coot County Clert's Office

County, Illinois, as Document No. 89548962, and in, through or by a certain Construction Loan Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 89548963, in, to and under:

- a) all contracts for the sale of the Dwelling Unit (as defined in the Mortgage) described in Exhibit A attached hereto and all proceeds thereof:
- greemen.

  ne Mortgago.
  and payments pe.
  ereto; and

  If the lessee under the propriet.
  Ahibit A attached hereto.

  THE NORTHERN TRUST COMPAN.

  By Hull Mr. lund

  Talle: View Paesioent b) the Capital Contribution Agreement (as defined in the Mortgage) and any payments to be made to the Mortgagor thereunder to the extent such Capital Contribution Agreement and payments pertain to the Dwelling Unit described in Exhibit A attached hereto; and
- the trasehold estate of the lessee under the proprietary lease of the Dwelling c) Unit described in Exhibit A attached hereto.

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Dated this	17 =	_ day of May,	1996.

Property or Coot County Clert's Office

	UNOFFICIAL COPY			
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r f	COUNTY OF COOK )			
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ia)	A TOUCHO TO A STORE STOR			
	Trust Company, an Illinois banking corporation, on behalf of the corporation.			
	Notary Public			
	OFFICIAL SEAL SANDRA M. NIKURS NOTARY PUBLIC, BIATE OF ILLUIDIS MY COMMISSION EXPIRES BAYES			
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#### EXHIBIT A

#### DESCRIPTION OF DWELLING UNIT

Unit 101-A in Luther Village, which has a street address of Unit 101-A, 1280 Luther Lane Drive, Arlington Heights, Illinois, which is located on a portion of the real estate described as:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICO TO BOULEVARD; THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 2570.30 FEET TO THE SOUTH LINE OF THOMAS STREET: THENCE NORTH 89°59'08" FAST ALONG SAID SOUTH LINE OF THOMAS STREET. 1247.28 FEET TO THE WEST LINE OF RIDGE AVENUE; THENCE SOUTH 0°00'06" WEST ALONG SAID WEST LINE OF RIDGE AVENUE, 1421.35 FEET; THENCE NORTH 89°59'54" WEST, 283.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 45°00'03" WEST, 72.00 FEET; THENCE NORTH 44°59'57" WEST, 112.03 FEET; THENCE NORTH 89°59'57" WEST, 12.83 FEET; THENCE SOUTH 45°00'03" WEST, 114.10 FEET; THENCE NORTH 44°59'57" WEST, 72.00 FEET; THENCE NORTH 45°00'03" EAST, 114.10 FEET: THENCE NORTH 0°00'03" EAST, 12.83 FEET: THENCE NORTH 44°59'57" WEST, 138.60 FEET: THENCE NORTH 45°00'03" EAST, 72.00 FEET: THENCE SOUTH 44°59'57" EAST, 129.64 FEET: THENCE SOUTH 89°59'57" EAST, 25.50 FEET: THENCE NORTH 45°00'03" EAST, 129.64 FEET: THENCE SOUTH 44°59'57" EAST, 72.00 FEET: THENCE SOUTH 45°00'03" WEST, 131.76 FEET: THENCE SOUTH 0°00'03" WEST, 22.50 FEET: TAENCE SOUTH 44°59'57" EAST, 106.09 FEET TO THE POINT OF BEGINNING, CONTAINING 4.021 ACRES, MORE OR Office LESS.

Pad A

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Property of Coot County Clark's Office