SATISFAGTION OF MORTO SEFEC AL COOPER VALSOOBOBOS 60 69 63

| Date: 4/10/1996 | |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THAT CERTAIN MORTGAGE owned by the undersigned, a | |
| National Banking Association under the laws |] |
| of The United States of America executed | 96465984 |
| by RICHARD M. MCCLOWRY AND JAMES L. | |
| CHASE, BOTH SINGLE PERSONS | . DEPT-01 RECORDING \$23.00 |
| of CHICAGO State of | - T\$0012 TRAN 0984 06/18/96 11:21:00 |
| ILLINOIS DATED, 4/24/1995 to | * 49239 + CG *-96-465984 |
| FIRST BANK OF SOUTH DAKOTA (NATIONAL | COON COUNTY RECORDER DEPT-10 PENALTY \$20.00 |
| ASSOCIATION) | The second secon |
| MORTGAGEE, and filed for record 5/31/1995 Document Number 95351450 [or in Book | |
| of Page | |
| or Certificate Number | |
| on the day of, at], | (reserved for recording data only) |
| in the Office o': | |
| X County Recorder Registrar of Titles | RETURN TO! Harris Bank Winnetka, N.A. |
| Register of Oracles, County of COOK | 520 Green Bay Rd |
| State of ILLINOTS | Winnetka, IL 60093 |
| is, with the indebtness thoreby secured, fully paid, satisfied, | (3 ° 9 ° 1) |
| released and discharged. | |
| x Real Estate Description appears below. | Estate Description appears on attached sheet. |
| RESERVATION IN TOWNSHIP 40 NORTH, RANGE PRINCIPAL MERIDIAN, IN COCK COUNTY, ILL | 159/206 J |
| PIN# 13-03-318-012 +* (NATIONAL ASSOCIATION) | 5839 N. Firest Clen Chicago Illinois |
| | Crired Jimara |
| The undersigned has changed its name or identity from | |
| toas a result of: merger | |
| | |
| conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another | |
| | 9 |
| FIRST BANK OF SOUTH DAKOTA ** | イ ケ/ 2 |
| By | , (C) |
| ds Operation Officer | 6 |
| STATE OF Minnesota | |
| COUNTY Ramsey | SS |
| 5 | CO |
| The foregoing instrument was acknowledged before me this 10 day of April, 1996 by Marlon M. Griggs the Operations Officer | |
| of FIRST BANK OF SOUTH DAKOTA ** a National Bank Association | |
| under the laws of The United States of America , on behalf of the Association | |
| SIGNATURE OF PERBON TAKING ACKNOWLEDGMENT | |
| THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS) | NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK) |
| Not | ary Public County, |
| PAID LOAN PROCESSING | te of Minnesota |

P.O. Box 64778 St. Paul, MN 55164-0778

BOX 333-CTI

My Commission (Expires)(is) MARIE L. LEHMAN

MOTARY PUBLIC - MINNESOTA

WASHINGTON COUNTY

My Commission Expires Jan. 31, 2000

UNOFFICIAL COPY

\$ 12**4.35** [48]

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007591206 SK STREET ADDRESS: 5839 N. FOREST GLEN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-03-318-012-0000

LEGAL DESCRIPTION:

FOREST V.
CON'S SUBDIV.
13, EAST OF Th.

CONTROL OF COUNTY COUNTY CONTROL OF COUNTY LOT 6 IN ELMORE'S FOREST VIEW, BEING A SUBDIVISION OF BLOCK 16 AND PART OF THE BLOCK 9 OF HAULTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

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