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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

96465198

DEPT-91 RECORDING \$25.50
145555 TRAN 5730 06/18/96 10:23:00
47128 4 JJ *-96-465198
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12942524

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

, a CORPORATION organized
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose
address is 9000 SOUTHSIDE BLVD, BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated DECEMBER 27, 1995, made and executed by
CORWIN MOSES

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

ATTACHED HERETO AND MADE APART HEREOF.

PROPERTY ADDRESS:

3930 N. PINE GROVE BO4, CHICAGO, IL 60657

such Mortgage having been given to secure payment of -----
SEVENTY THOUSAND EIGHT HUNDRED AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at

page _____ (or as No. 9608282) of the MORTGAGE _____ Records of
COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

\$25.50
I.R

COOK COUNTY RECORDER



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 05, 1996

Witness: [Signature]
(Signature)
EVELYN QUARTERMAN
(Print Name)

Assignor: _____
LOAN AMERICA FINANCIAL CORPORATION

Witness: [Signature]
(Signature)
LANNIE BOYKINS
(Print Name)

BY: [Signature]
(Signature)

Attest: _____
(Signature)

(Print Name)

Name: **LINDA S. WAGERS**

Title: **VICE PRESIDENT**

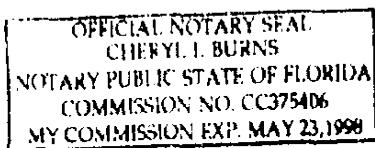
[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA
COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on **JANUARY 05, 1996** of
by **LINDA S. WAGERS** as **VICE PRESIDENT**
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public: [Signature]
CHERYL L. BURNS

My commission expires: **MAY 23, 1998**

685-10-86

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File Number: H21870

Legal Description:

UNIT NO. 604 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

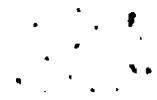
ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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