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DEPT. OF RECORDING

\$25.50

745555 TRAM 5734 06/18/96 10:47:00

47132 4 JJ 96-96-465203

COOK COUNTY RECORDER

Date ID No: 657
Loan No: 08300913
Borrower: JAMES J. SMITH
Permanent Index Number: 18353070120000
Date: **SEP 21 1995**

ASSIGNMENT OF SECURITY INSTRUMENT

Owner and holder of security instrument ("Holder"): ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):

*155 North Lake Avenue
Pasadena, CA 91101*

Security Instrument is described as follows:

Date: September 12, 1995
Original Amount: \$ 91,000.00
Borrower: JAMES J. SMITH AND MARLEEN SMITH, HIS WIFE
Lender: UNITED CAPITAL CORPORATION
Mortgage Recorded or Filed on: 9-2-95
as Instrument/Document No. 75665436
in Book _____ Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 8524 WEST THOMAS CHARLES LANE, HICKORY HILLS, ILLINOIS 60457

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: *Sammie Johnson*
Sammie Johnson (Printed Name and Title)
Assistant Secretary

State of Texas §
County of Dallas §

On 21 day of September, 1998 before me, Jody Love, Notary Public,
personally appeared Sammie Johnson, Assistant Secretary

personally known to me

OR

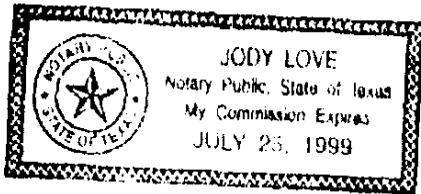
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Jody Love Notary Public
Jody Love (Printed Name)

(Seal)

My commission expires _____



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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

STREET ADDRESS: 2526 WEST THOMAS CHARLES LANE
CITY: HICKORY HILLS COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 25.74 FEET OF THE WEST 137.00 OF THE NORTH 55.00 FEET OF THE SOUTH 70 FEET LOT 4 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINOIS

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