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13:55 TRGN 3139 06/18/96 14:02:00
COOK COUNTY RECORDER
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INVESTORS TITLE GUARANTEE, INC.

(De) Filed # 57782 (Space Above This Line For Recording Data) _____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-100970-6

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

2580

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:
262 Mortimer Glencoe, Il 60022 Pin No. 05-08-305-001-0000 & 05-08-305-002-0000 ✓

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Robert E. Logan and Lynn Logan, husband and wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25th day of January, A.D. 1995, and recorded in the office of the Recorder of Deeds of Cook County in the State of Illinois, in Volume -- of Records, on page --, as Document (No. 95070823) and a certain Assignment of Real Estate Mortgage bearing date the 25th day of January, A.D. 1995, and recorded or registered in the office of the Recorder of Deeds of Cook County in the State of Illinois, in Volume -- of Records, on page -0-0, as Document (No. 95070824)

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Loan No. 05-100970-6

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30th day of August, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushaya Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of August A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper
Notary Public

T. Teuschler

JRPL 08-08-95
Sandra A. Cooper
Notary Public, State of Illinois
by Commission Expires 12/31/97

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME } Robert & Lynn Logan
ADDRESS } 262 Mortimer
CITY, STATE, ZIP } Glencoe, Il 60022
LOAN REPaid } 8-1-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

LOT 1 AND ALL THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 153.5 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF SAID LOT 2 WHICH LAST MENTIONED POINT IS 50 FEET EASTERLY AS MEASURED ALONG THE SAID NORTHERLY LINE OF SAID LOT 2 FROM THE SAID NORTH WEST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SAID NORTHERLY LINE OF SAID LOT 2, 50 FEET TO THE POINT OF BEGINNING, ALL OF THE ABOVE DESCRIBED PROPERTY BEING PART OF BLOCK 4, FAIRVIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH EAST QUARTER OF SECTION 7 AND THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HARBOR STREET, EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE ELECTRIC RAILROAD COMPANY AND WEST OF ST. PALOS STREET (EXCEPT BLOCKS 4 AND 5 IN TAYLORSPOUT AND BLOCKS 4, 34, 35 AND 36, EXCEPT THE NORTHWESTERLY 70 FEET OF SAID BLOCK 34 IN A. H. TAYLORS ADDITION TO TAYLORSPOUT), IN THE VILLAGE OF GLENCOE, IN COOK COUNTY, ILLINOIS.

05-08-305-001 ✓

05-08-305-002 ✓

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