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SHERIFF'S DEED

. 140004 TRAH 0727 06/18/96 14:13:00

(Judicial Sale)

45148 1 LF × - 96 - 466528 (DDM (DUNTY RECORDER

Sheriff's Sale No. 931114

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on September 18, 1992, in Case No. 92 CH 6403, entitled Emphanque Capital Corp vs. Robert L. Bishop, Jr.; Earnestine Bishop; Beneficial Illinois, Inc., and pursuant to which the land hereinafter described and sold at public sale by said grantor on September 9, 1993, from which sale no recomption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 12 IN BLOCK 4 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8 AND 11 TO 28 AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1329 WEST 112TH STREET, CHICAGO, ILLINOIS 60643.

PERMANENT INDEX NUMBER 25-20-110-012, VOL. 465

| DATED this | day of _ | OCĪ 0 5 1993 2, 19 |
|---|--------------|------------------------------------|
| THIS TRANSACTION IS E PARAGRAPH (2) OF TH TRANSFER TAXACT AS | EXEMPT UNDER | MICHAEL F. SHEAHAN, SHERIFF (SEAL) |
| TRANSFER TAX ACT AS | AMENDED. | Sheriff of COOK County, Illinois |
| BY COMMITTEE | | By: June To Evans |
| DATE | 2-96 | Deputy Sheriff |
| REPRESENTATIVE | | C) |

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS SEAL personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing

Box 254

232

Property of Cook County Clerk's Office

HERE

instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of ______, 19_____, 19____.

Commission expires

Notary Public

"OFFICIAL SEAL"

Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 6/3/95

Address of Property:

1329 West 112th Street, Chicago, Illinois 60643

Send Tax Bill to: Address of Grantee:

Secretary of Housing and Urban Development

77 W. Jackson Room 2200 Chicago, IL 60604 131-6265423

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062

(708) 498-9990

This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN

SOME CO

4201 Lake Cook Road

Northbrock, Illinois 50062

In Cook County: Deposit in Recorder's Box #25%

30.30

Property of Coot County Clerk's Office