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Instrument was prepared by:

TICLEAR

3850 N. Causeway Blvd.

Suite 1330

Metairio, Louisiana 70002

Rejeptione: (504) 836-7315

96466640

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 9474 06/18/96 12:41:00

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COOK COUNTY RECORDER

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated JUNE 12, 1995, made by ALVIN COLTER, married to MARIJANE COLTER to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95399588 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE FITACHED

Permanent Real Estate Index Number(s): 2, 16-404-031

Address(es) of premises: 10738 S. PERRY, CHICAGO, IL 60620 is, with the note or notes accompanying it, fully paid, satisfied, releared and discharged.

Witness my hand and seal this 23RD day of LAY, 1996.

UNITED COMPANIES LENDING CORPORATION

Debra Plerron, Agent

3850 N. Cruseway Blvd., Suite 1330

Metairie, Louisiana 70002

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State Moresaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of MAY, 1996.

Herald absuman

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC # 364-036-00383)

96466640

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 $\mathsf{COBM}^{\mathsf{tog000000}}$ I hereby certify that the 9646664 and correct copy of the original ive cartify that this is a true, correct and which has been sent for recording. accurate copy of the original instrument.

Grepared by: T. Karagianis United Companies Lending 2001 Midwest Rd Ste 310 Oak Brook, IL 60521

United Companies Lending Corporation

Vice President

Belinda Wyna

MORTGAGE

THIS MORTGAGE ("Security Listrument") is given on

JUNE 12, 1995

. The mortgagor is

ALVIN COLTER, MARRIED TO MARIJANE COLTER

("Borrower"). This Security Instrument is given to

UNITED COMPANIES LENDING CORPORATION

Equity Title Company of Illinois, Inc.

LOUISIANA which is organized and existing under the laws of BATON ROUGE, (A 70809 4041 ESSEN LANE, address is

, and whose

FOURTEEN THOUSAND NINE HUNDRED AND NO/100

14,900.00 Dollars (U.S. \$

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SULY 1, 2005 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with invest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's corenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in

LCT 52 IN SPINNEY AND FLAVIN'S SUBDIVISION OF BLOCK 40 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWN 37 NORTH, RANGE 14, EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#25-16-404-031

**THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD PROPERTY.

which has the address of 60620

10738 S PERRY, CHICAGO [Zip Code] ("Property Address"); (Succt. City).

Single Family FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 IL) (8502)

Amended 5/91 Printed on Recycled Paper

VMP MORTGAGE FORMS - (800)521-7291



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