

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422



96466973

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 4249 06/18/96 15:45:00  
42973 & RC \*-96-466973  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK all the rights, title and interest of  
ITS SUCCESSOR AND OR ITS ASSIGNS undersigned in and to the certain Real Estate Mortgage dated 5-23-96 , executed

by CHRISTOPHER A RAUB A BACHELOR AND TODD C RANTA A BACHELOR

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book , at Page as Document No. 96466972 described hereinafter as follows:

LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY ILLINOIS P I N 14-19-307-006

*Handwritten initials: CS, M*

2011 W ADDISON STREET  
CHICAGO, IL 60618

### ATTORNEYS' NATIONAL TITLE NETWORK

96466973

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By: *Bill Paul*  
BILL PAUL ASSISTANT SECRETARY

By: *Carol Sadowski*  
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 23<sup>RD</sup> DAY OF

MAY 1996

*Collette Hooker*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
COLLETTE HOOKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/7/2000

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Property of Cook County Clerk's Office

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