

# UNOFFICIAL COPY

96466052

PREPARED BY:

AMARIS MORTGAGE CORP.

11712 S WESTERN  
CHICAGO, IL 60643

After recording, mail docs to: **BOX 77**  
CrossLand Mortgage Corp.  
6325 Odana Road  
Madison WI 53719

Loan # 3680733

DEPT-01 RECORDING \$23.00  
T00012 TRAN 0985 06/18/96 11:36:00  
#9312 CG \*-96-466052  
COOK COUNTY RECORDER

*Handwritten signature*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, I, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP., ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 6th, 1996 executed by ROOSEVELT BROOMFIELD JR, an unmarried man

to AMARIS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 S WESTERN, CHICAGO, IL 60643

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and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT ONE HUNDRED NINETY-FIVE (195) IN BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS ONE (1) TO THIRTY (30) IN BLOCK TWO (2); LOTS ONE (1) TO THIRTY-ONE (31) IN BLOCK THREE (3); LOTS ONE (1) TO FORTY-SEVEN (47) IN BLOCK FOUR (4), LOTS ONE (1) TO FORTY-EIGHT (48) IN BLOCK FIVE (5), LOTS ONE TO FORTY-EIGHT (48) IN BLOCK SIX (6), LOTS ONE (1) TO TWENTY-ONE (21) AND TWENTY-EIGHT (28) TO FORTY-EIGHT (48) IN BLOCK SEVEN (7) IN RESUBDIVISION OF BLOCKS ONE (1) TO SEVEN (7) IN IRA HOLMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION SIX (6), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD LANDS, IN COOK COUNTY, ILLINOIS

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*FD 8505  
202*

ITEM # 26-06-118-002

WARD #

ALSO KNOWN AS: 8945 SOUTH ESSEX AVENUE, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN NO. 3680733

AMARIS MORTGAGE CORP.

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 6, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LARRY BARNES known to me to be the PRESIDENT and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: LARRY BARNES  
Its: PRESIDENT

By:  
Its:

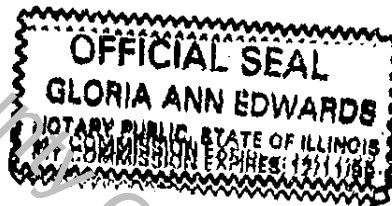
Witness:

Witness:

Notary Public

County, Cook  
My Commission Expires 12/31/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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COOK COUNTY CLERK'S OFFICE  
JAN 10 2011

COOK COUNTY CLERK'S OFFICE