

# UNOFFICIAL COPY

96466067

ASSOCIATED BANK  
200 East Randolph Drive  
Chicago, Illinois 60601

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0986 06/18/96 11:40:00  
#9327 CG \*-96-466067  
COOK COUNTY RECORDER

(Reserved for recording data)

## RELEASE OF MORTGAGE/DEED OF TRUST

*23*

THAT CERTAIN MORTGAGE held by the undersigned, a corporation under the laws of Illinois, date APRIL 21, 1994, executed by RICHARD I. FREMGEN AND BONNIE F. FREMGEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to Associated Bank, as mortgagee, and filed for as Document #9-396372, in the office of the COOK County Recorder/Registrar of Titles.

### Legal Description:

UNIT NUMBER 6-'B', IN 222 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 33 AND THE SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

PROPERTY ADDRESS: 222 EAST CHESTNUT - UNIT 6B, CHICAGO, IL 60611

Tax ID: 17-03-221-011-1014

No Corporate Seal Required

ASSOCIATED BANK

By Ross H. Carlson  
Ross H. Carlson, Assistant Vice President

ATTEST: Barbara A. Nugent  
Barbara A. Nugent, Loan Officer

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

**BOX 333**

The foregoing instrument was acknowledged before me this 23rd day of May, 1996 by Ross H. Carlson, Assistant Vice President and attested by Barbara A. Nugent, Loan Officer, of Associated Bank, a corporation under the laws of Illinois on behalf of said Bank.

Vicki Schmidt  
NOTARY

OFFICIAL SEAL  
VICKI SCHMIDT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-20-00

When recorded return to:  
ED COPELAND  
180 E. RANDOLPH ST  
SUITE # 3800  
CHICAGO, IL 60601

7607992-#206  
not-266 to 97L

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**RIDER - LEGAL DESCRIPTION**

UNIT NUMBER 6-'B', IN 222 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 33 AND THE WEST 15 FEET 6 INCHES OF LOT 34 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24933769 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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