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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

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DEPT-01 RECORDING \$29.00
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49340 CG *-96-466080
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF DEEDS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER TRUST AGREEMENT
(NAME AND ADDRESS)

DATED APRIL 22, 1988 AND KNOWN AS TRUST NUMBER 10-1341, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 23RD day of MAY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 88219104 & 88219105 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE EXHIBIT "A"

BOX 333

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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **PLEASE SEE EXHIBIT "A"
Address(es) of premises: 8516-8542 S. COMMERCIAL AVENUE, CHICAGO ILLINOIS
Witness _____ and _____ and seal _____, this 23RD day of MAY, 19 96.

Donald Benjamin (SEAL)
DONALD BENJAMIN, SENIOR VICE PRESIDENT
JoAnn Wong Lee (SEAL)
JOANN WONG-LEE, ASST. VICE PRESIDENT

This instrument was prepared by MICHAEL HUI (NAME) 55 WEST WACKER DRIVE (ADDRESS)

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RELEASE DEED

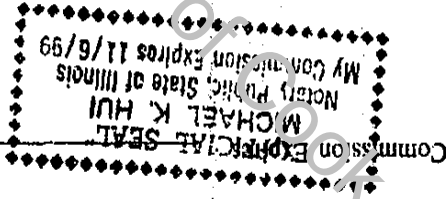
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.



NOTARY

GIVEN Under my hand and seal this 23rd day of May, 1998

I, Michael K. Hui, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN, President of the LAKEVIEW BANK, personally known to me to be the SENIOR VICE President of the LAKEVIEW BANK, personally known to me to be the ASST. VP, SENIOR VP, and ASST. VP, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VP, SENIOR VP, and ASST. VP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board or DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

JOANN WONG-LEE, a corporation, and personally

LAKEVIEW BANK, personally known to me to be the SENIOR VICE President of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

I, Michael K. Hui, a notary public

SS.

STATE OF ILLINOIS

County of LAKE

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EXHIBIT "A"

PARCEL 2:

LOTS 8 THROUGH 17 BOTH INCLUSIVE AND LOT 18 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 25 OF THE CIRCUIT COURT PARTITION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

↓
Address: 8516 - 8542 S. Commercial Ave
Chicago, Ill.

P.I.N:

21-31-419-028, AFFECTS LOT 8 OF PARCEL 2
21-31-419-029, AFFECTS LOT 9 OF PARCEL 2
21-31-419-030, AFFECTS LOT 10 OF PARCEL 2
21-31-419-031, AFFECTS LOT 11 OF PARCEL 2
21-31-419-032, AFFECTS LOT 12 OF PARCEL 2
21-31-419-033, AFFECTS LOT 13 OF PARCEL 2
21-31-419-034, AFFECTS LOT 14 OF PARCEL 2
21-31-419-035, AFFECTS LOT 15 OF PARCEL 2
21-31-419-036, AFFECTS LOT 16 OF PARCEL 2
21-31-419-037, AFFECTS LOT 17 AND LOT 18 (EXCEPT THE SOUTH 13 FEET THEREOF).

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