

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN. PAY-OFF DEPARTMENT
2020 E. FIRST ST.
SUITE 220
SANTA ANA, CA 92705

96466095

LOAN NO: 916342-9
RECON. NO. 1578

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0986 06/18/96 11:44:00
#9356 CG *-96-466095
COOK COUNTY RECORDER

75785625 95660172
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated August 3, 1995, and recorded on August 10, 1995 in Book at Page as Document No. 95-530476 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by **Mary Hehn and Stefan Hehn, her husband, in joint tenancy to Option One Mortgage Corporation, a California Corporation** and secured by a lien on the following property located in Cook County, **ILLINOIS**:

See Legal Description Attached hereto and Made a Part thereof.

Property Address: 806 S We-Go Trail, Mount Prospect, Illinois 60056
Permanent Index No: 08-14-108-013

931

Said lien on the property above mentioned is hereby released and discharged in full this January 18, 1996.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION


CHRISTOPHER S. MILLER, Assistant Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

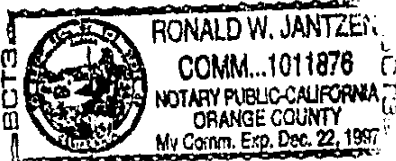
) ss.

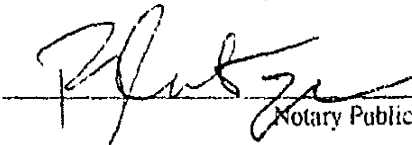
COUNTY OF ORANGE)

On this January 18, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **CHRISTOPHER S. MILLER** to me personally well known, who stated that she was the Assistant Vice President of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this January 18, 1996.

BOX 333




Notary Public

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Property of Cook County Clerk's Office

888 X08

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LOT FOUR IN SCHAVILJE & KNUTH, INC. A RESUBDIVISION OF LOTS 2 TO 9, BOTH INCLUSIVE, 14 TO 31, BOTH INCLUSIVE 46 TO 53, BOTH INCLUSIVE, AND 68 TO 75 BOTH INCLUSIVE, IN SCHAVILJE AND KNUTH, INC., "SUNSET HEIGHTS", BEING A SUBDIVISION OF THE EAST 110 FEET (AS MEASURED ON THE NORTH LINE) OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, ALSO THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 7.38 CHAINS THEREOF, AS MEASURED ON THE NORTH LINE THEREOF) OF SECTION 14, AFORESAID, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, ACCORDING TO PLAT OF SAID SCHAVILJE AND KNUTH'S INC., RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1957, AS DOCUMENT NUMBER 1764323, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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