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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
740012 TRAN 0988 06/18/96 12:16:00
#9476 ÷ CG *-96-466213
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WILLIAM E. THEIS AND STEVEN THEIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 2 day of OCTOBER, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95701645 therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 11 IN BRIANNE'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 5 AND ALSO THAT PART OF WEST 180TH ST., LYING SOUTH OF THE SOUTH LINE OF LOT 6 IN BLOCK 5, NORTH OF THE NORTH LINE OF LOT 1 IN BLOCK 6, EAST OF THE WEST LINE OF SAID LOT 6 IN BLOCK 5, EXTENDED SOUTH AND WEST OF THE EAST LINE OF SAID LOT 6 IN BLOCK 5, EXTENDED SOUTH, ALL ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-31-301-011

Address(es) of Premises: 6818 W. 180TH CT., TINLEY PARK, IL. 60477

Witness _____ hand _____ and seal _____, this 9 day of MAY, 1996.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by LAURA HAUSSER State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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CLERK'S Office
BOX 333

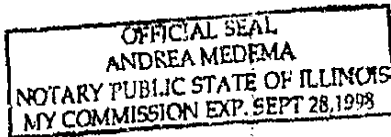
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creaden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9 day of MAY, 1996.



Andrea Medema
NOTARY PUBLIC
Commission Expires _____

Mail to: Patrick Rogers
8695 S. Archer Ave.
Willow Springs, IL 60480

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