

UNOFFICIAL COPY

96467461

960926PT

95 JUN 13 1110:25

RECORDING 23.00
MAIL 0.50
96467461

COOK COUNTY
RECORDER

JESSE WHITE

ROLLING MEADOWS

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MI 49009 all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1996
executed by CASS A. DAVIS AND MICKIA S WILLIAMS-DAVIS, HUSBAND AND WIFE

to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009

and recorded as DOCUMENT NUMBER _____, in COOK
County Records. State of ILLINOIS and described hereinafter as follows:

96467460

LOT 263 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUB-
DIVISION OF PART OF MIAMI PARK IN THE WEST HALF OF SECTION 9,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

960926 PTC

P.I.N. 15-09-302-008

96467461

Original Mortgage Amount was \$ 101,994.00

23.50
48

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this JUNE 7, 1996

IN THE PRESENCE OF:

FIRST OF AMERICA MORTGAGE COMPANY

Chris Miller

BY: *Kathryn Ann Dean*

ITS ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF


On this 7TH day of JUNE in the year of 1996 before me, a Notary Public in and for said County, appeared to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0752903, 96041114

THIS INSTRUMENT DRAFTED BY:
JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

“OFFICIAL SEAL”
Kathryn Ann Dean
Notary Public, State of Illinois
My Commission Expires 01/17/00

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

Kathryn Ann Dean


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2.3.2018

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

960926PT

AMERITECH

vs.

MICKIA WILLIAMS

96 JUN 13 AM 10:25

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96467462

Recorder's Stamp

NO: 89 ml 200987

RELEASE (SATISFACTION) OF JUDGMENT

AMERITECH the judgment creditor, by its attorneys, LAW OFFICES OF BAKER & MILLER, having received full satisfaction and payment, releases the judgment entered on August 24, 1990 against defendant MICKIA WILLIAMS for \$459.19 and costs.

NOTICE

If a memorandum of judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Approved:

BAKER & MILLER

by *[Signature]*

Dated: May 15, 1996

Address of Judgment Debtor: 604 N. Laramie, Chicago, Illinois 60644

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter, the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) of the Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

DATED: _____

ENTER _____ ()

Prepared by/mailed to:
LAW OFFICES OF BAKER & MILLER
Attorneys for Plaintiff
211 W. Wacker Drive
(Chicago, Illinois 60606)
(912)541-4100

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.



89-09485-0 SD

23.60
KB

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WARRANTY DEED

961156PT

THE GRANTOR, Larry P. McPolin and Linda M. McPolin, husband and wife, of 17028 Westwood Lane, Orland Hills, Illinois for and in consideration of Ten and 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Fuad A. Naser and Alla Naser, husband and wife, of 9735 W. 92nd, Hickory Hills, Illinois

COOK COUNTY
RECORDER
JESSE WHITE
96467463
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96467463

COOK COUNTY CLERK

not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

Lot 89 in Westwood Phase II, being a subdivision of the South half of the Northeast Quarter of Section 27, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Subject To: 1995 Real Estate taxes and subsequent years and rights of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index No.: 27-27-220-001
Common Address: 17028 Westwood Lane, Orland Hills, Illinois 60477

DATED this 10th day of June, 1996

[Signature]
Larry P. McPolin

[Signature]
Linda M. McPolin

961156PT

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Larry P. McPolin and Linda M. McPolin, husband and wife, personally known to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of June, 1996 My commission expires:



[Signature]
Notary Public

This instrument was prepared by:

Charles R. Casper
521 South LaGrange Road
Suite 201
LaGrange, Illinois 60525

After recording mail to:

Jim McHale
10304 s. 51st
Oak Lawn
Illinois, 60453



96467463

55.50

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6-15-95
6-23-96

Cook County
REAL ESTATE TRANSACTION TAX
JUN 13 1995
REVENUE STAMP
079.00
964221

IBT #
1174-8184

6-15-95
6-23-96

STATE OF ILLINOIS
JUN 13 1995
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
158.00
963238

96467463

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MAP SYSTEM

20806

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

LAST NAME:

N A S E R

FIRST NAME:

F U R D

MIDDLE:

A

PIN:

27 - 27 - 220 - 601 -

PROPERTY ADDRESS:

FILED: JUN 11 1996

INITIAL

STREET NUMBER

17028

STREET NAME - APT

WESTWOOD CT

COOK COUNTY TREASURER

CITY:

ORLAND HILLS

STATE:

IL

ZIP:

60477 -

MAILING ADDRESS

STREET NUMBER

G A M E

STREET NAME - APT

CITY:

STATE:

ZIP:

96467463

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add value.