

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96467517

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 0994 06/18/96 15102100
. 19653 + CG *--96-467517
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 610
Loan No: 08576257
Borrower: JAMES E. ROGHAIR
Permanent Index Number: 10132240170000

Date: Effective June 14, 1996

Owner and Holder of Security Instrument ("Holder"):
FIRST BANK AND TRUST OF EVANSTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: June 14, 1996
Original Amount: \$ 175,000.00
Borrower: JAMES E. ROGHAIR AND ELIZABETH B. ROGHAIR, HIS WIFE
Lender: FIRST BANK AND TRUST OF EVANSTON

Mortgage Recorded or Filed on _____
as Instrument/Document No. **96467516**
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

THE NORTH 1/2 OF LOT 19 IN BLOCK 3 IN LYON, GILBERT AND WOODFORD'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1728 WESLEY AVENUE, EVANSTON, ILLINOIS 60201

1904290 CE
CENTENNIAL TITLE INCORPORATED
BX 343

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

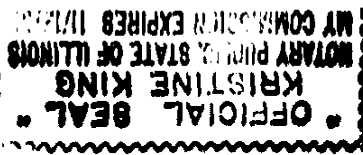
When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Clunna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property of [Faint Text] Clerk's Office

My commission expires: 11/15/96
Notary Public in and for

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14th day of JUNE, 1996
such duly for the purposes and consideration therein expressed, and in the capacity therein stated.
is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of
to me that the same was the act of the said FIRST BANK AND TRUST OF EVANSTON, A Corporation, which
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged
appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of ILLINOIS
County of DUPAGE

By: [Signature]
ANDY ROACH - VICE PRESIDENT
(Printed Name and Title)

FIRST BANK AND TRUST OF EVANSTON
BY ACCUBANG MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

96467517