RELEASE OF MORTGAGE NOFFICIAL COPY OR TRUST BY CORPORATION (ILLIQUIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

96467537

DEPT-01 RECORDING

\$25.00

- . T#0012 TRAN 0994 06/18/96 15:05:00
- . 19673 ¢ CG *~96~467537
- . CDDX CDUNTY RECORDER

KNOW ALL MEN 37 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illino's for and in consideration of the payment of the indebtedness secured by the MOCCAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NATHAN H JAFFE AND ETHEL LEE JAFFE, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of OCTOBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 92765211, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 13-01-209-039-1004 COMMONLY KNOWN AS:248 N WASHTENAW, UNIT 11, CHICAGO, IL 60659

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK rar caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 7TH day of JUNE, 96.

COLE TAYLOR BANK	Que Chall
By: Otiskun Jagun	190926 CE
STEPHAN & FAGAN, VICE PRESIDENT	CENTENNIAL TITLE INCORPORATED
ATTEST OF WOTHER	DN 243
PETER KOULOGEORGE, VICE PRESIDENT	100 V

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF _	ILLINOIS)	
COUNTY OF		}	35

March 18 Miles

Property of Cottoning Clerk's Office

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PETER KOULOGEORGE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7TH day of JUNE, 96.

Loan #029001121; Box: 130 Escrow # 1904266

WHEN RECORDED MAIL TO:

CENTENNIAL TITLE INCORPORATES 4709-11 W GOLF RD SUITE 115 SKOKIE, IL 60076

OFFICIAL SEAL SUMAN SUMA

Property of Cook County Clerk's Office

Page 3 0290011214 Box: 130

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UNIT NUMBER 1-"S" IN MASHTENAM CONDOMINIUM AS DELINEATED ON A, SUPPLY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE, NORTH 1/2 OF LOT 3 IN BLOCK 2 IN GRADY AND RARPEN'S DEVON, W.SFTENAM ADDITION TO EDGEMATER IN THE SUBDIVISION OF LOTS 1, 2, 3 AND THE EAST 1/2 OF LOT 4 IN SUPERIOR COURT COMMISSIONER'S PARTITION (IN CASE NUMBER 113730) OF THE NORTH 10 ACRES OF THE, EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 1 TOWNSHIP 40 NORTH RAIGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS, EXHIBIT "A" TO THE DECLARATION OF CONDOMINAL RECORDED AS, DOCUMENT NUMBER 25 047 386 TOGETHER NITH ITS UNITVIDED, PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 13-01-209-039-1004, VOLUME: 316

Property of Coot County Clert's Office