

UNOFFICIAL COPY

09-18-89214

96338739

96467563

When recorded return to:

BELL FEDERAL SAVINGS AND
 LOAN ASSOC.
 CORNER MONROE and CLARK
 CHICAGO, ILLINOIS 60603
 BOX 112
 LINCOLNWOOD LOAN NO. _____

- . DEPT-01 RECORDING \$25.00
- . T#0012 TRAN 0437 05/03/96 12:35:00
- . #7833 + ER *-96-338739
- . COOK COUNTY RECORDER

Loan No. 9401467

Recorder's Stamp

75-98-397 J

ASSIGNMENT OF MORTGAGE

23.00 D U

KNOW ALL MEN BY THESE PRESENTS THAT BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO PNC MORTGAGE CORP. OF AMERICA ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY WILLIAM G. SAN RAMON AND TERESA D. SAN RAMON, HIS WIFE.

75-98-397 J MMB

DATED APRIL 9, 1996, SECURING THE PAYMENT OF PROMISSORY NOTE DESCRIBED THEREIN, FOR THE SUM OF ONE HUNDRED FORTY FIVE THOUSAND AND NO/100 DOLLARS (\$ 145,000.00) DULY RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK _____, PAGE _____, AS DOCUMENT 96303862 182, AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

LOT 2 (EXCEPT THE WEST 15.33 FEET) AND ALL OF LOT 1 IN BLOCK 4 IN ARTHUR MICHAEL AND COMPANY'S HOWARD I. SUBDIVISION, BEING PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Being re-recorded to add mortgage document number

PERMANENT TAX I.D. NO.: 10-27-402-059-000

WHICH HAS THE ADDRESS OF 7550 N TRIPP [Street], SKOKIE [City]

ILLINOIS 60076 [Zip Code] ("Property Address")

AOMPNC1 6/95

[page 1 of 1]

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TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 0995 06/18/96 15:12:00
. #9701 # CG *-96-467563
. COOK COUNTY RECORDER

DATED APRIL 9, 1996

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS }
COUNTY OF COOK } SS:

On APRIL 9, 1996 before me, the undersigned Notary Public in and for said State, personally appeared JOSEPH J. BAUER known to me to be the SENIOR VICE PRESIDENT and LESTER A. FLEMING known to me to be the VICE PRESIDENT of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

By Joseph J. Bauer
JOSEPH J. BAUER - SENIOR VICE PRESIDENT

By Lester A. Fleming
LESTER A. FLEMING - VICE PRESIDENT

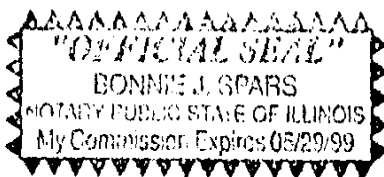
WITNESS my hand and official seal:

This Instrument prepared by:
Bell Federal Savings

Signature Bonnie J. Spars
BONNIE J. SPARS

79 W. Monroe, Chicago, IL 60603

(This space for official notarial seal)



Cook County Clerk's Office

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