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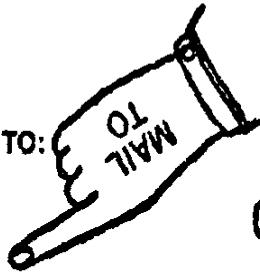
RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
Hampshire, IL 60140

96467139

96 JUN 12 AM 9:59

WHEN RECORDED MAIL TO:



MICHAEL A. MAFFETONE
DAWN A. MAFFETONE
5 PEACE LANE
SETAUKET, NY 11733

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96467139

SEND TAX NOTICES TO:

Michael A. Maffetone and Dawn A. Maffetone
340 S. Madison Avenue
LaGrange, IL 60525

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

960930

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael A. Maffetone and Dawn A. Maffetone, 340 S. Madison Avenue, LaGrange, IL 60525, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of March, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92171573, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 11 and the North 1/2 of Lot 12 in Block 8 in LaGrange, a Subdivision of the East 1/2 of the South West 1/4 and part of the North West 1/4 of the Railroad in Section 4, Township 38 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-321-023

Address(es) of premises: 340 S. Madison Avenue, LaGrange, IL 60525

Witness Our hand(s) and seal(s), this 20TH day of MAY 19 96

By: [Signature] (SEAL)
DAWN M. KIMBALL (NAME & TITLE) VICE-PRESIDENT

Attest: [Signature] (SEAL)
ANNE L. CONRO (NAME & TITLE) ASSISTANT VICE-PRESIDENT

This instrument was prepared by Richard A. Fick 201 S. State Street, Hampshire, IL 60140.

RENA SCHOL

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

96467139

On this 20TH day of MAY, 19 96, before me, the undersigned Notary Public, personally appeared

DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT

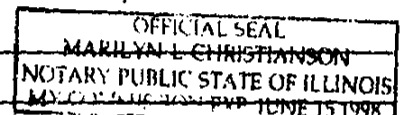
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature]

Residing at _____

Notary Public in and for the State of ILLINOIS

My commission expires _____



23.50

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