JNOFFICIAL COPY count No. 96467154 95 JUN 12 MIN: 04 **RELEASE OF MORTGAGE** BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS SHALL RELEASE RECORDING 23.00 FILED WITH THE MAIL 0.50 RECORDER OF DEEDS COOK COUNTY 96467154 OR THE REGISTRAR OF RECORDER TITLES IN WHOSE JESSE WHITE OFFICE TON E **ROLLING MEADOWS** MORTGAGE OR DEFO 660279 KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof does hereby REMISE, RELEASE, CONVEY hereby acknowledged, FREDERICK E. GERKE, A SINGLE PERSON NEVER MARRIED Propury Adoress: INAME AND ADDRESS 1167 S. HOME AVE. OAK PARK, IL 60304 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired day of AUGUST, 195 in, through or by a certain mortgage, bearing date the ____2_ recorded in the Recorder's Office of County, in the State of Illinois, in book records, on page COOK

together with all the appurtenances and priveleges thereunto belonging or appertaining.

PIN # 16-18-325-019

, as document No. 95577941

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

, State of Illinois, as follows, to wit:

LOT 6 IN ROBERT JOHN'S SUBDIVISION OF BLOCK 4 IN GUNDERSON & GAUGER'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13

96467154

____, to the premises therein described, situated in the

County of

UNOFFICIAL COPY

Home Equity Corporation, previously	known as First Union	me Equity Bank, N. A., previously known as First Union Mortgage Corporation, has caused these presents to be Authorized Assistant Officer, this 3 day of
Attest: Authorized Assis	Med in	First Union Home Equity Bank By: Authorized Officer
MARIT V KNUDSON This instrument was prepared by:	First Union Home Equ	THOMAS A. EBOLI
	625 PLAINFIELD RI WILLOWBROOK, IL 6). SUITE 120
STATE OF ILLINOIS	}) SS.	
OUNTY OF DUPAGE I, THE UNDERSIGNED)	, a notary public in and for said County, in the
State aforesaid, Do Hereby Certify that to be the Authorized Officer MARTI V. KNUDSON	transa A. EBOLT of the First Union personally kno	personally known to me Home Equity Bank, a Corporation, and wn to me to be the Authorized Assistant Officer
foregoing instrument, appeared before and Authorized Assistant Officer, the	e me this day in person a ney signed and (leliver tors of said corporation	ame persons whose names are subscribed to the and acknowledged that as such Authorized Officer ed the said Instrument of Writing, pursuant to as their free and voluntary act, and as the free cases therein set forth.
GIVEN under my hand and se		APRIL, 1996 19
STITT, KLEIN, Attorneys a 121 South Wilk	DADAY & ARETOS and Counselors se Road, Suite 500 eights, IL 60005	NOTARY PUBLIC OFFICIAL SEAL FAWITHA VIKINS NOTARY PUBLIC, GIV.C OF ILLINOIS MY COMMISSION AV 10413 2-3-68
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