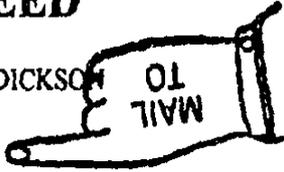


# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: CLAYTON DICKSON  
8308 OAK LEAD #1001  
WOODRIDGE, IL 60517



96467158

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

96 JUN 12 AM 10:05  
RECORDING 25.00  
MAIL 0.50  
# 96467158

### NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, IL 60603

960619  
Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

CLAYTON C. DICKSON, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 13 day of MAY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94450296 to the premises

therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PIN # 18-04-214-087-1042

SEE LEGAL RIDER ATTACHED

46 SOUTH SIXTH AVENUE #K3 LA GRANGE, IL 60525

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30TH day of MAY, 19 96

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE FOR  
DEED OF TRUST  
WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Christine A. Leracz

CHRISTINE A. LERACZ, ASST. VICE PRESIDENT

Christine Fitzgerald

CHRISTINE FITZGERALD, ASST. SECRETARY (SEAL)

96467158

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTINE A. LERACZ, ASST. VICE PRESIDENT AND CHRISTINE FITZGERALD, ASST. SECRETARY, personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30TH day of MAY, 19 96.

*Sharon S Towson*

My commission expires on JANUARY 20, 19 97 **SHARON S TOWSON** Notary Public

IMPRESS SEAL HERE

\* OFFICIAL SEAL \*  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

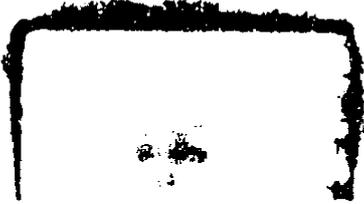
96467158

TO

FROM

RELEASE DEED

# UNOFFICIAL COPY



1 2 9 3

UNIT 463K IN LA GRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AND UNDIVIDED 1.24 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

936387158

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Property of Cook County Clerk's Office

12/10/06