

UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92358
Los Angeles, CA 90009-2358



96467221

96 JUN 12 AM 10:31

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96467221

CONTINUE
CONTINUE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-740397-5

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by **CHRISTIAN F CWIK**

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dated **05/17/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.**

**878 CARRIAGE LN, PALATINE, IL 60074
PIN/TAX ID#: 02-01-100-015-1309**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of May, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kenneth B. Alton
Name: KENNETH B. ALTON
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 17th day of May, 1996, by
KENNETH B. ALTON, ASST. SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

Joseph M. David
(Signature of person taking acknowledgment)

(Serial number, if any)

OFFICIAL SEAL
JOSEPH M. DAVID
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-17-97

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LEGAL DESCRIPTION ATTACHMENT (Cont.)

LOAN NUMBER: 1-740397-5

SCHEDULE "A"

Unit Number 2745-5 in Kingsbrooke of Palatine Condominium as delineated on a survey of part of the Northwest 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25234962, as amended from time to time, together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 02-01-200-015-1309

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