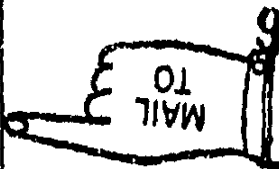


UNOFFICIAL COPY

Prepared By

HOWARD A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

WHEN RECORDED MAIL TO:  
SERI TITLE, INC.  
1821 Walden Office Sq. #120  
Schauenburg, Illinois 60173



96467318

and When Recorded Mail To

[Redacted]  
[Redacted]  
[Redacted]

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

N 96467318

06-12-96 14:25  
RECORDING 23.00  
MAIL 0.50

81-96-002017

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3400317

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION, 800 MARQUETTE AVENUE SOUTH,  
MINNEAPOLIS MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 1996  
executed by PAUL HAUN AND  
LENEE K. HAUN HUSBAND AND WIFE  
to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, an Document  
No. 96109031 COOK County Recorder, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4431 CENTER AVENUE, LYONS, ILLINOIS 60534

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JANUARY 26, 1996 before  
(Date of Execution)

*Howard A. Davis*  
*Carol M. Kochan*

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: HOWARD A. DAVIS  
Its: PRESIDENT

HOWARD A. DAVIS  
known to me to be the PRESIDENT

*Carol M. Kochan*

and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT

By: CAROL M. KOCHAN  
Its: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:  
*Dina...*  
*David...*

Notary Public *Lisa Clark*



My Commission Expires 3/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96467318

23/10/96

# UNOFFICIAL COPY

18-01-331-007

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PARCEL 1: THE NORTH 1/2 OF LOT 128 IN MEYER'S SECOND ADDITION TO RIVER  
HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE SOUTH 1/2 (EXCEPT THE SOUTH 50 FEET THEREOF) OF LOT 128  
IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF  
THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office