

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093  
PREPARED BY:  
KRISTEN MCCREARY  
RECONVEYANCE DEPT.  
LOAN #1160431

96468425

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OR  
TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50  
. T40014 TRAN 6235 06/19/96 13:40:00  
. 42235 + JW \*-96-468425  
. COOK COUNTY RECORDER

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

EC155074

2350  
M

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATT B. KRAMER, A BACHELOR, AND MARIE B. COLLINS, DIVORCED AND NEVER SINCE REMARRIED 10138 SOUTH HOXIE AVENUE, CHICAGO, ILLINOIS 60617

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of OCTOBER 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 86519665 to the premises therein described as follows, situated in the County of COOK state of Illinois, to wit:

96468425

LOT 12 (EXCEPT THE NORTH 13.5 FEET) AND LOT 13 (EXCEPT THE SOUTH 5.25 FEET) IN BLOCK 25 IN CALUMET TRUST'S SUBDIVISION OF SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-12-422-062

Address(es) of premises: 10138 SOUTH HOXIE AVENUE, CHICAGO, ILLINOIS 60617

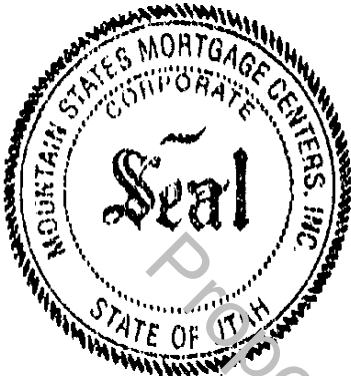
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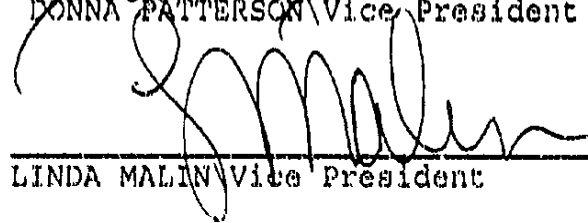
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Witness my hand and official seal ON, this day of May 30, 1996.



  
\_\_\_\_\_  
DONNA PATTERSON Vice President

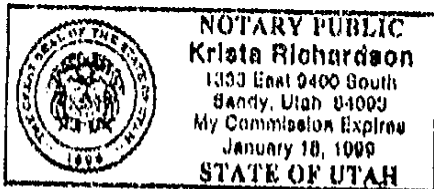
  
\_\_\_\_\_  
LINDA MALIN Vice President


STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of May 10, 1996.



  
\_\_\_\_\_  
KRISTA RICHARDSON / Notary Public

Commission Expires: JANUARY 18, 1999

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