Account# 1110201260314

FOR THE PROTECTION BWMER. THIS BELEASE SHALL FILED WITH THE BECORDER **REEDS OR THE REGISTRAN OF TITLES** IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing DEPT-01 RECORDING

\$23.50

- T40011 TRAN 2067 06/19/96 10:31:00
 - \$8112 \$ RV #-96-468659
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed herein after described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto KENNETH LEMMIE AND CHARMAINE LACHAPELLE-LEMMIE, MARRIFLE TO EACH OTHER of the County of COOK, and State of ILLINOIS all the right, little, interest, claim or demand whatsoever it may have acculred in, through or by a certain trust deed dated JULY 11TH AD 1994, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 94633255, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A: 5230C S. CORNELL, CHICAGO, IL 60615

PTN: 20-12-107-022-1009

Together with all the appurtenances and privileges thereunto befor ging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereto affixed, attested by its ASSISTANT VICE PRESIDENT This day of June 6, 1996.

First Actional Bank of Chicago

JOSEPH B. KROLL, SYSTEMS OFFICER

PAUL J. SZALKO, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS County of Cook

(325336)

REI TITLE SERVICES

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do heroby certify that JOSEPH B. KROL., SY) TEMS OFFICER of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, ASSISTANT VICE PRESIDENT of said bank, referrably known to me to be the same persons whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER, and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the seld instrument as their own free and voluntary led and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of June 8, 1996.

My commission expires on 11/30/98.

"GECELLAL SEAL" WALTER AR TORZEJEWSKU Notary Public, State of Illinois My Carriers for Expired 11/30/98

مراحوه والأوك والتوضوا ومحواه ويجواه والوادواء والواد والموادي والمواد

This instrument was propared by MARY LOU REETZ One First Matienal Plaza, Chicago, Illinois 80670-0200

MAIL RELEASE DEED TO:

KENNETH AND CHARMAINE LEMMIE

5230 C S. CORNELL CHICAGO, IL 60615

19() 5/28/96

UNOFFICIAL COPY

Property of Coop County Clerk's Office

96 33359

UNOFFICIAL COPY

KENNETH AND CHARMAINE LEMMIE

LEGAL DESCRIPTION

UNIT 9 IN BLOOMSBURY CONDOMINUM AS DLINEATED ON A SURVEY OF THE FOLLOWING DESCRISED REAL ESTATE: PARTS IF LOTS 9, 10 AND 11 IN BLOCK 17 IN HYDE PARK SUBDIVISION AND LOT 1 IN CHARLES G. ROSE'S RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN BLOCK 17 IN HYDE PARK SUBDIVISION, AFORESAID, ALL IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'AT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 19, 1989 AS DOCUMENT NUMBER 89276276 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 14 THE COMMON BLEMENTS.

EASEMENT APPLICATION TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND ECRESS AS 92T FORTH IN THE DECLARATION RECORDED JUNE 19, 1989 AS DOCUMENT NUMPER, 89276276. AND TO AND FOR THE LEGISLAND CONTRACTOR OF COLUMNS COL

UNOFFICIAL COPY

Property of County Clerk's Office