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DEPT-01 RECORDING 131.50
 120003 TRAN 0481 06/19/96 12:56:00
 45279 + PIC # 96-468798
 COOK COUNTY RECORDER
 DEPT-10 PENALTY 128.00

STATE OF ILLINOIS
 TOWN/COUNTY LA GRANGE/COOK
 LOAN NO. 1140002435

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: **GERALD R. BUSINARO AND SUSAN M. BUSINARO, HIS WIFE**
 Mortgagee: **LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION**
 Loan Amount: **\$25,400.00**
 Date of Mortgage: **JUNE 15, 1974**
 Date of Recording: **JUNE 19, 1974**
 PIN Number: **18043276190000**
 Prop. Address: **439 KENSINGTON, LA GRANGE, ILLINOIS 60625**
 Liber/Cabinet:
 Page/Drawer:
 Doc/Instrument #: **22755655**

Other Documents Released:

Document Dated: **FEBRUARY 1, 1996**
 Date of Recording: **MARCH 8, 1996**
 Liber/Cabinet:
 Page/Drawer:
 Doc/Instrument #: **96176525**

F	3/50	A
P	2800	P
T	595	V
I		

ASSIGNMENT OF MORTGAGE DATED MARCH 1, 1996 AND FILED MAY 6, 1996 AS DOCUMENT NO. 96341249

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN:

LOT 17 IN BLOCK 1 IN LA GRANGE IN SECTION 4, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed JUNE 13, 1996.

Tatangelo Y. Williams
 WITNESS **TATANGELA Y. WILLIAMS**
Tiffany Smith
 WITNESS **TIFFANY SMITH**

JUPITER MORTGAGE CORP.
Ronald F. Theberge
 Ronald F. Theberge, Sr. VP
Theodora Parmakis
 Theodora Parmakis, AVE

96-10/167

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STATE OF ILLINOIS
COUNTY OF COOK

On this JUNE 13, 1996, before me, the undersigned, a Notary Public in said State, personally appeared RONALD F. THEBERGE AND THEODORA PARMAKIS the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the SR. VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.


WITNESS My Hand and official seal

Elizabeth Luevano
NOTARY PUBLIC

PREPARED BY: MARY MITCHELL
JUPITER MORTGAGE CORP.
4825 N. SCOTT ST., #200
SCHILLER PARK, IL 60176



↑
MAIL TO



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