

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation (904-16)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

12-1-93 RECORDING 423.50  
20004 TRON 0750 06/19/96 08:11:00  
5195 S L F \* 26-4688013  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 168044 Inv#: 1658661024  
1st LN#: 0004935960 2nd LN#: 147512

96468803

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York Banking corporation  
C/O Chemical Residential Mortgage Corporation  
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation  
3100 Travis Street, Houston, TX 77006-3699 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 07/09/92 as Instrument/series/file: 92-501255  
Original Mortgagor--: ROBERT N. LEAF, JUDITH K. LEAF  
Original Mortgagee--: CHEMICAL BANK, NA

96468803

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

96468803

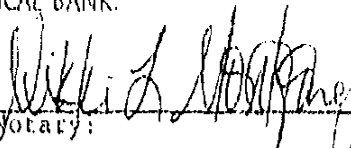
Dated: March 31, 1996  
CHEMICAL BANK

By:   
PETER A. SMITH  
Vice President

  
Attest: HILDA RIDGWAY  
Assistant Secretary

State of Ohio  
County of Franklin

On March 31, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared PETER A. SMITH, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

  
Notary:



NIKKI L. MONTGOMERY  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES  
NOVEMBER 15, 1999

23.30 E  
y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 0005435960 (1/2011)

Tax ID # 09304020170000

Date of mortgage 06/29/92

Property Address 2154 Hinta, Des Plaines, IL 60018-0000

LOT 1 IN ALBERT'S SUBDIVISION OF LOT 5 IN BLOCK 3 IN DOUGLAS MAHON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96469313

96469313  
96469313

UNOFFICIAL COPY

Property of Cook County Clerk's Office