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Recording requested by / Return to:
Peele Management Corporation (90446)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96468851

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 104163 Inv#: 1655879495
1st LN#: 0003041937 2nd LN#: 146073

FILED IN INSTRUMENTS
12/004 - FBI 07/00 02/21/96 02/21/96
12/004 - FBI 07/00 02/21/96 02/21/96
12/004 - FBI 07/00 02/21/96 02/21/96
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York banking corporation
C/O Chemical Residential Mortgage Corporation
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006-3699 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/06/89 as Instrument/series/file: 89581003
Original Mortgagor--: FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE*
Original Mortgagee--: CHEMICAL FINANCIAL CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 31, 1996
CHEMICAL BANK

By: PETER A. SMITH
Vice President

Attest: HILDA RIDGWAY
Assistant Secretary

State of Ohio
County of Franklin

On March 31, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared
PETER A. SMITH, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he/she is Vice President of
CHEMICAL BANK,
and that he/she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHEMICAL BANK.

Notary:



NIKKI L. MONTGOMERY
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 15, 1999

25.50
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 000404103/ (12/04)

Tax ID # **

Date of mortgage 12/04/89

Property Address 10541 S. Palos Place, Unit #3a, Palos Hills, IL 60464

*UNDER TRUST AGREEMENT DATED 11/27/89 AKA TR #10977

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date 10/02/90 Instrument # 90478781

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1st Ln#: 0003041037

2nd Ln#: 146073

ST-CO: 12-031 (IL Cook)

PMC#: 1829

Pool: 104163

Type: FNM

Grp : CB

Seq#: 767

LEGAL DESCRIPTION

UNIT 10541 A AND G IN PALOS PLACE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DREMCO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 27441743 AS MAY BE AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**23-13-103-030-1017, 23-13-103-030-1056

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