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96468871

DEPT-01 RECORDING 123.50
120004 TRAN 0751 06/19/98 08:31:00
15264 \$ L.F * -96-468871
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 787956-2

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

STANLEY V. SMITH A SINGLE MAN

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
10-28-93	93-899617	11-05-97	17-04-209-044-1021

96468871

PROPERTY COMMONLY KNOWN AS: 1416 N SANDBURG TERR
CHICAGO IL 60610

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-25-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

23.50
J

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LOAN NO. 787956-2

WITNESS THE DUE EXECUTION HEREOF ON MAY 21, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY N/K/A FIRST
CHICAGO NBD MORTGAGE COMPANY

BY: *J. M. Hartman*

J. M. HARTMAN
SECOND VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

J. Shah
J. SHAH

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 05-21-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

J. M. HARTMAN
SECOND VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBD MORTGAGE CO
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

WHEN RECORDED RETURN TO:
FIRST CHICAGO NBD MORTGAGE CO
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY MI
MY COMMISSION EXPIRES: 07-09-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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