

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96468130

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515
K PECK

DEPT-01 RECORDING \$23.00
7:0001 TRAN 4260 06/19/96 10:03:00
33050 RC *-96-468130
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ST#6913 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3469594

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION, 800 MARQUETTE AVE. SOUTH,
MINNEAPOLIS, MN 55402

23.00

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1996
executed by RICKY L. WISSING AND
PATTY S. WISSING, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96468129

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. * _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2351 NORTH HAWTHORNE, MELROSE PARK, ILLINOIS 60164

* 96332013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On APRIL 30, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the HOWARD A DAVIS
and PRESIDENT
known to me to be CAROL M KOCHAN
of the corporation herein which executed the within
VICE PRESIDENT
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Howard A Davis
His: HOWARD A DAVIS
PRESIDENT
By: Carol M Kochan
His: CAROL M KOCHAN
VICE PRESIDENT

Witness: Jill S. [Signature]
[Signature]

Notary Public Mary Wittcarn



My Commission Expires 3/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

BOX 335



12-33-208-019

P.I.N.

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 3 AND THE SOUTHWEST 1/4 OF LOT B IN BLOCK 8 IN
SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF
THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST
1/4) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

20080306