UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY

AMERICAN HOME FINANCE, INC. 830 West Northwest Highway

Palatine, Illinois 60067

5/2 (044)

96468141

After recording send to:

AMERICAN HOME FINANCE, INC 830 WEST NORTHWEST HIGHWAY

PALATINE, ILL'SO S 60067

ATTN: POST CLOSING DEPARTMENT

#4161378

. DEFT-01 RECORDING

\$23.00

- 140001 | TRAN 4260 06/19/96 10:0<mark>6</mark>:00

- \$3061 : 長〇 - 第一岁8一本6811年主

COOK COUNTY RECORDER

4/2(1/1)/6

This space above is for Recorder's uso:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#4161378

960054-PAL

Page 1 of 2

For value received, the undersigned herety grants, assigns and transfers to: COMERICA MORTGAGE CORPORATION, ITS SUBSIDIARIES, SUCCESSORS

AND/OR ASSIGNS

MC-7474

DETROIT, MI 48275-7474

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated April 26, 1996 and executed

JAN PUDLO, AN UNMARRIED MAN

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is \$30 WEST NORTHWEST HIGHWAY. PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , GCOK No. Page as document 96468140 described her inafter as follows: County Records, State of ILLINOIS LOT 47 IN HAUSSEN'S SUBDIVISION OF LOT 2 IN HAUSSEN'S AND SEEBER'S ADSITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5, AND 15 IN DAVLIN, KELLEY ANSCARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N NUMBER 13-28-114-020



BOX 335

COMMONLY KNOWN AS:

3008 NORTH HAUSSEN COURT, CHICAGO, ILLINOIS 60618

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This Page must be recorded simultaneously with page 2 of this document!

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC an ILLINOIS CORPORATION

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on brought of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she

acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Ctain Heavelber

Commission Exp: ___

gammanamanninininganagamanningg County FICIAL SEON &

Affix Corporate Seal

Notary Public. State of Illinois Ay Commission Expires 6/6/96

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