

# UNOFFICIAL COPY

PREPARED BY:

96468199

AND WHEN RECORDED  
MAIL TO:

AMERUS MORTGAGE, INC.  
1720-22ND STREET  
W. DES MOINES, IA 50266

DEPT-01 RECORDING 423.50  
150001 TRAN 4263 06/19/96 11:40:00  
43120 : RC \* - 96 - 468199  
COOK COUNTY RECORDER

.....SPACE ABOVE THIS LINE FOR RECORDERS USE.....

Corporation Assignment of Real Estate Mortgage

23.50  
NA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**AmerUs Mortgage, Inc.**

Loan No. 06000905543

all the rights, title and interest of undivided in and to that certain Real Estate Mortgage dated JUNE 13, 1996  
executed by SARADA AMANI, MARRIED TO J. PATRICK JOHNSON

to PERL MORTGAGE, INC.

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is 1735 NORTH ASHLAND AVENUE, CHICAGO, IL 60622

and recorded in Book/Volume No. , page(s) , as Document No. **96468198**  
COOK County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED

96468199

Commonly known as: 3628 NORTH TRIPP AVENUE, CHICAGO, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

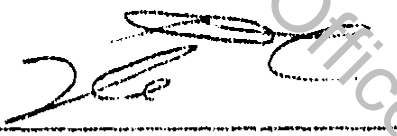
On 6-13-96 Before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County and  
State, personally appeared  
known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument is the corporate seal affixed to said instrument is  
the corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public COOK  
County

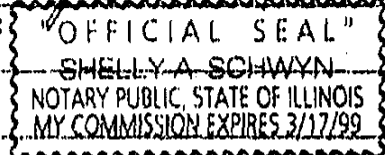
My Commission Expires 3/17/99

BY:   
ITS: President

**LAWYERS TITLE INSURANCE CORPORATION**

BY:  
ITS:

WITNESS:

  
"OFFICIAL SEAL"  
SHELLY A SCHWYN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/17/99

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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Property of Cook County Clerk's Office

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Loan Number 0600095543

## LEGAL DESCRIPTION

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LOT 3 IN SUNDBERG'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 3 IN GRAY'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 617.07 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-22-220-009

Property of Cook County Clerk's Office  
36308199

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