96468326

Release Of Mortgage

WHEREAS the indebandness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: 1st Concred fonding, Ltd.

Original Mortgagor: Stephen T. Ho out, Nancy N. Capello

Recorded in Cook County, Illinois, on 10/10,93 at Instrument # 93818919

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortrage in accordance with the regulations of said state and county.

DEPT-01 RECORDING

\$27.50

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

T#0014 TRAN (253 06/19/96 15:58:00 \$2520 \$ JW *-96-468326

by merger and name change, the document evidencing same was riled for recording in Cook county COUNT (RECORDER

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

Assistant Secretary

96468327

State of California

County of Santa Clara

On May 30, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared

Mary Ray, personally known to me to be the person that executed the foregoing instrument, and

acknowledned that she is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

NORWEST, MORTGAGE INC., a California corporation.

Notary: L. Stockwell

My Commission Expires Feb. 25, 2000

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868

PO Box 1710, Campbell, CA 95008

LN# 1942980 P.I.F.: 05/06/96

FINAL RECON.m11 90350 1 05/30/96 03:30:27 12:031 449 4

Recording requested by I Return to: ST HOMOLA 53 Washington STREAMWOOD, IL 60107

Proberty of Cook County Clerk's Office

1st Ln#: 1942900 2nd Ln#: 05/06/96

ST-CO: 12-031 (IL Cook)

PMC#

Tax ID: 07-27-425-015-1116

Pagl: Type: FHA

Grp:

43

Property Address: 922 Mancester Circle, Unit 8-2"B", Schaumburg, Il 60193

LEGAL DESCRIPTION

UNIT 8-2"B" IN CARRIAGE HCHES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1 IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TO WINSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT NO. 27151046, 187th.

Ox Cook Colling Clarks 36468327

Oxide TOGETHER WITH ITS UNDIVIDED PERCENTY OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office