

UNOFFICIAL COPY

-95-469444

DEPT-11 TORRENS \$23.50
T#0015 TRAN 3991 06/19/95 14:59:00
#5393 # CT # -95-469444
COOK COUNTY RECORDER

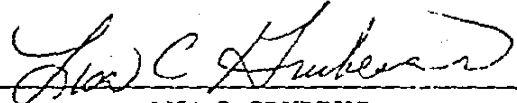
ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONSBANK MORTGAGE CORPORATION

all its rights, title and interest in a certain mortgage executed by RUFUS ROBINSON, MARRIED TO JOYCE M. ROBINSON, IN SEVERALTY

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 96-053984 signed DECEMBER 21 1995

MID-AMERICA MORTGAGE CORPORATION



LISA C. GRUBESIC



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

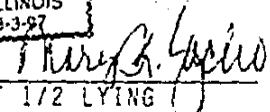
36450144

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 21ST day of DECEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-97



This instrument prepared by: Always Mortgage
LOT 10 IN DAVID COWDY COMPANY'S SUBDIVISION OF THAT PART OF THE WEST 1/2 LYING WEST OF THE WEST LINE OF PUBLIC ALLEY (EXCEPT THE SOUTH 148.50 FEET THEREOF) OF BLOCK 19 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 . AND THE SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PIN# 13-31-410-010

Blk
23.70

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11-11-11

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