

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK  
036403600323

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

96469494

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JANUARY 17, 1995, executed by GREENE, SR. ROBERT J. to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95-061548, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

DEPT-01 RECORDING 923.50  
7:00:15 TRM 4077 03/19/96 16:28:00  
#4362 + C.T. # - 96 - 469494  
COOK COUNTY RECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and/or said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

-96-469494

Executed this the day of MAY 01 1996, but to be effective as of the 26th day of MARCH, 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]  
Name: Joseph J. Campbell  
Title: Assistant Secretary

By: [Signature]  
Name: Holly Holland  
Title: Vice President

96469494

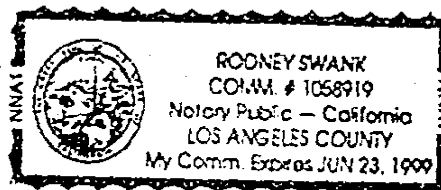
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Holly Holland, THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAY 01 1996.

[Signature]  
Notary Public.



RETURN DOCUMENT TO:  
TICLEAR  
LAKEWAY II - SUITE 1330  
3850 N. CAUSEWAY BLVD.  
METAIRIE, LA 70002



\$23.50  
BY

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Property of Cook County Clerk's Office

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P. O. Box 1591

Baton Rouge, Louisiana 70821

LEGAL: ALL OF LOT 16 AND THE SOUTH 12 OF LOT 17 IN BLOCK 2 IN A SUBDIVISION OF THE EAST 869.85 FEET OF THE WEST 1,027.62 FEET (EXCEPT THE SOUTH 224 FEET) OF THE SOUTH 12 OF THE NORTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#26-32-305-008

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86489.94

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