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## **UNOFFICIAL COPY**

COUNTY OF <u>COOK</u> 039400005605

LAKEWAY II - SUITE 1330 3850 N. CAUSEWAY BLVD.

METAIRIE, LA 70002

## ASSIGNMENT COMED TRUST/MORTGAGE

96469499

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated FEBRUARY 10, 1995, executed by LASHLEY, MICHAEL LASHLEY, VIOLA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95-119681, of the Real Property Perfords of the County Recorder or Registrar of Title of COOK County, State of Illinois.

0EFT-01 9ECORDING \$23.50 T#0015 TRANS 403F 06/19/96 16:31:00 46366 # くい、ボータムー4ムタケダダ - COOK COUNTY SECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together virit all and singular the contract lien, rights, equities, claims, title interest and estate in one for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns for ver

L907 (9499

The state of the s	, out to be effective as of the sin o	ay of DECEMBER, 1995.
ATTEST:	BANKERS ARUST COMPANY OF CALIFORNIA	, N.A.
	1866	
By: fresh ( later	By:	
Name: Joseph L. Campbell	Name: Victor H. Wccuworth	
Title: Assistant Secretary	Title: Vice President	•
	(affix corporate seal)	
STATE OF CALIFORNIA	<b>T</b> '	96489499
COUNTY OF ORANGE	7.0	20402475
authorized to do business in the State of	resident of BANKERS TRUST COMPANY OF CALIFORNIA CALIFORNIA known to me to be the person whose name is so (a) he executed the same for the purpose and consideration therein said corporation.	ub crised to the foregoing
Given under my hand and seal of office of	on this day of APR 1 2 1895	
Notary Public.		
•	STHART G STATE	HF 75
RETURN DOCUMENT TO:	Comm. # 10378	21 \$
TICLEAR ENTER	NOTARY PUBLIC - CALS Orange County	forna II
LAKEWAY II - SHITE 1220	My Comm Exertes Sect.	5, 1998

3.50

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Carried and a

Droperty or County Clerk's Office

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LE SO 12 OF LOT 2 IN BELLWOOD HIGHLANDS, SUBDIVISION OF LOTS 1, 2, 3 AND 4 EXCEPT THE W 16.4 FT AID LOT 4 IN STURM ESTATE SUBDIVISION OF THE SE 14 OF SECTION 8

> Property of Cook County Clerk's Office 98465455

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