ैं RELEASE OF MORTGAGE OR TRUST ਉBY CORPORATION े (ILLINOIS)

Mail to: NicHolas F. Maniscalco 180 N. LA-SALLE ST. SUITE # 3110 CHICAGO, IL. 60601 96469515

DEPT-01 RECORDING

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- . T#0012 TRAN 1000 06/19/96 09:21:00
- \$9750 € CG *-96-469515
- COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association F/K/A First Midwest Bank/Illinois N.A. of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the loce thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO LASALLE BANK LAKE VIEW FORMERLY KNOWN AS LAKE VIEW TRUST AND SAVINGS 2'ANK U/T/A DATED 4/9/81 AND KNOWN AS TRUST # 6017 heirs, legal representatives and assigns, all the right, title, interest, c'airn or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of NOVEMBEY, 1/94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book— of records, on page—, as document No. 04071711, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN BLOCK 2 IN MARK SKINNER'S SUBDIVISION OF BLOCKS 2, 3, AND THE WE'T 33 FEET OF BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION OF NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-110-038

Address(es) of premises: 1518 N. HUDSON, CHICAGO, IL 60610

Witness our hands, this 6TH day of JUNE, 1996.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A FIRST MIDWEST BANK/ILLINOIS N.A.

ITS: ASSISTANT VICE PRESIDENT

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ITS: ASSISTANT VICE PRESIDENT

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This instrument was prepared by:

First Midwest Bank, N. A. P.O. Box 6480 Vernon Hills, Illinois 60061

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA WEGRZYN personally known to me to be the ASSISTANT VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNI NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 1th day of fore, 1996

OFFICIAL SEAL
PEGGY A. HUSTON
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires Nov. 14, 1998

Notary Public

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Commission Expins 16. 14, 1998

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CHICAGO HALE THE TRUST COMPANY

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Property of Cook County Clerk's Office