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# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 1000 06/19/96 09:27:00  
 #9783 + CG \*-96-469548  
 COOK COUNTY RECORDER

Release of Mortgage or Trust Deed By Corporation (Illinois)

7590109/96000033K

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK OF OAK PARK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSA JORDAN AND BERNICE H. WILLIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book      of recorders, on page     , as document No. 93911487 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

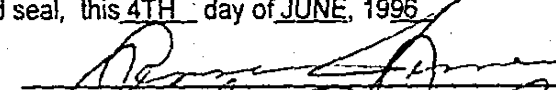

THE W1/2 OF LOT 12 AND ALL OF LOT 13 IN THE RESUBDIVISION OF BLOCK 5 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NE1/4 OF SECTION 9, TOWNSHIP 29, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-204-025

Address(es) of premises: 4818 W. SUPERIOR, CHICAGO, IL, 60644

Witness our hands and seal, this 4TH day of JUNE, 1996

 (seal)  
 Bank Officer ANNA JIMINEZ  
 (seal)

**RA 333-CTI**

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