#### 96469554

. DEPT-01 RECORDING

\$25,00

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- #9790 ≠ CG ★--96-469554
  - COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 26-100210-4

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

95036070/7561606-6

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 7020 W. 95TH PL. OAK LAWN, IL. 60453 Pin No. 24-97-101-015-0000

#### SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL CONZALEZ, DIVORCED AND NOT SINCE REMARRIED AND BRENDA BOOMSMA, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatevever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date it. 8TH day of OCTOBER, A.D. 1991, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. 91583228, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. —}

BOX 333-CTI

96469554

Property of Coot County Clert's Office

Loan No. 26-100210-4

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15TH day of SEPTEMBER, 1995

ST. PAUL FEDERAL BANK FOR-SAVINGS

Vice President

\_Assistant Secretary THERINE J. BOUSHAY

> Sandra . Cocper Notary Public state of 1 liness My Commission Expires 5/497

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Sayings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15FH day of SEPTEMP FRA.D

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

**NAME** 

M. GONZALEZ AND B. BOMMSMA

**ADDRESS** 

7020 W. 95TH PL.

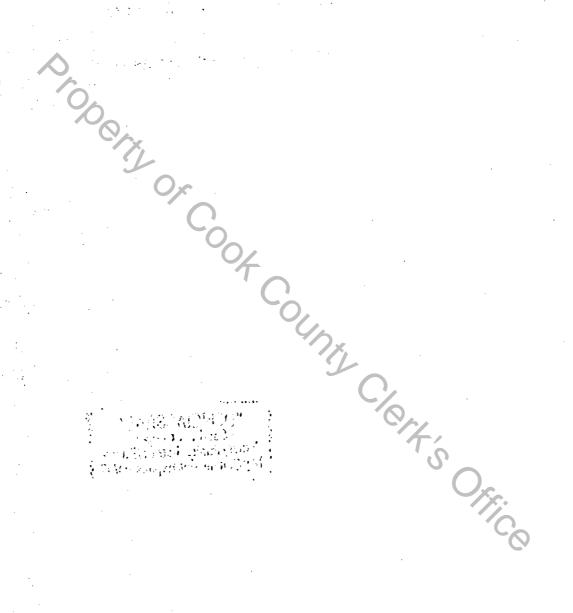
CITY, STATE, ZIP

OAK LAWN, IL. 60453

LOAN REPAID

8/22/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



LOT 15 IN BLOCK 2 IN ROBERT BARTLETT'S 95TH STREPT HOMESITES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAM, EXCEPT THAT PART COMPTYED TO CHICAGO AND CALUMET TERMINAL RAILROAD BY DEED RECORDED AUGUST 21, 1889 AS DOCUMENT NUMBER 11 45 045 AND EXCEPT THAT PART CONVEYED TO BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY DEED RECORDED AUGUST 6, 1929 AS DOCUMENT NUMBER 40 447 349 AND ALSO EXCEPT ALL THAT PART THEREOF LYING BETWEEN A LINE DRAWN PARALLEL TO AND 1209 FRET NORTH OF THE SOUTH LINE OF SAID NORTHWESRT 1/4 OF SECTION 7 AND THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF AFORESAID BALTIMORE AND ONIO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.B. 24-07-101-015

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