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SEE ATTACHED LEGAL

98463830

SEPT-01 RECORDING 123.50
T40004 - TRAN 0758 08/19/96 08:59:00
45392 FILE X-96-469830
COOK COUNTY RECORDER

js w	Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt	POOL 279769
		LOAN 473599

For value received, Norwest Mortgage, Inc., a California Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

Harbourton Mortgage Co., L.P., a Delaware Limited Partnership, 2350 South Parker Road, Suite 500, Aurora, Colorado 80014-1630

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by JEAN NELSON, A SPINSTER

and bearing date the 15 day of September A. D., 19 89
 and recorded in the office of the Recorder of COOK County,
 State of Illinois in Book _____
 at Page _____ as Document No. 89-441287 on the
 19 15 day of September A. D., 19 89.

Signed this 15th day of September A. D., 1995
Norwest Mortgage, Inc.

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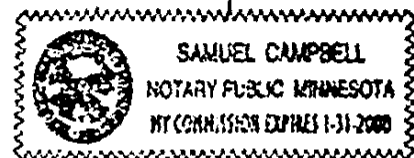


By Aimee Kemmeter
 Aimee Kemmeter
 Vice President

State of Minnesota)
)ss
 County of Hennepin)

On this 15th day of September A. D., 1995, before me a Notary Public, personally appeared Aimee Kemmeter, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of Norwest Mortgage, Inc., a California Corporation, and that said instrument was signed on behalf of said corporation.

Samuel Campbell
 Notary Public



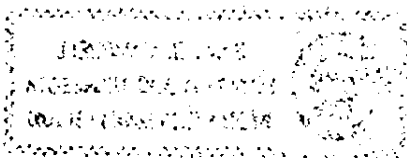
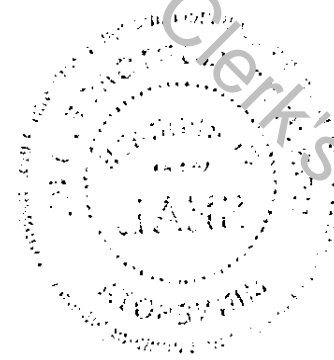
Prepared by: Tamela Gast
 Norwest Bank Minnesota
 1015 Tenth Avenue SE
 Minneapolis, MN 55414

Return to: Tamela Gast
 Norwest Bank Minnesota
 Post Office Box 514
 Minneapolis, MN 55480

\$13.50
I.R.

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Pool 279 769

loan 473589

SUB LOT 5 (E) LOT 4 IN BLOCK 17 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 12, 13, 14, 15 AND LOTS 2, 4 AND 5 IN BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWI IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART THEREOF.

Item # 16-01-325-016

Also known as 839 N. FRANCISCO AVENUE, CHICAGO, ILLINOIS 60622

639211287

98469830

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