NOFFICIAL COPY When Recorded Mail To: WEYERHAEUSER MORTGAGE COMP.

Attn: TR-59

6320 CANOGA AVENUE WOODLAND HILLS, CA 91367

96469867

96469867

Parcel Number:

P.I.N. 25-17-409-010

This form was prepared by:

WEY RHAEUSER MORTGAGE COMPANY

, address:

P.O. BOX 54089, LOS

ANGELES, CA 90054

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054 does hereby grant, sell, assign, transfer and convey, unit the THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. NEW JERSEY a corporation organized and existing under the laws of

3200 ROBBINS ROAD, SPRINGFIELD, IL 62704-6560 whose address is

(herein"Assignee"),

a certain Mortgage dated

DECEMBER 5TH, 1995

, made and executed by

RUSSELL SISNEY AND MAE F. SISNEY, HUSBAND AND WIFF

to and in favor of

upon the following described

property situated in COOK

County, State of

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND FNOWN AS EXHIBIT "A".

P.I.N. 25-17-409-010

such Mortgage having been given to secure payment of

EIGHTY EIGHT THOUSAND FIVE HUNDRED AND NO/100

88,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

95-852908

) of the County

COOK Recerds of

County,

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995|IL) (9505)

Indias:

VMP MORTGAGE FORMS - (800)521-7291

MFIL9999 (11/95)

Property of Cook Collins Clerk's Office

4-7	
	Assignor has executed this Assignment of Mortgage
MAY 6TH, 1996	· •
1 1 / / March	
" Villager III ffee	WEYERHAEUSER MORTGAGE COMPANY
Witness	(Assignor)
Jone Villacetist	By: Makehun Miller
Witness A	(Signature)
R. Converse	DHAKSHINA PERERA, Assistant Secretary
Attest	_
Seal:	
[Space Below is Reserve	d for Acknowledgment Information)
State of County/City/Parish c	
O _A	
10 -	
	98469867
	JORGJ867
State of California	
County of Los Angeles	
On MAY 6TH, 1996	, before me SCOTT FRIEDEN
ON MAI 618, 1996	, personally appeared
DHAKSHINA PERERA, ASSISTAN: SZCRETA	• • • • • • • • • • • • • • • • • • • •
Differential College, 1900	
O_{Z}	
τ	, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s' who se name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the	in his/her/their authorized capacity(ies), and that by
	son(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.	
WITNESS my hand and official seal.	40-1
WITNESS my hand and official scat.	Scott Tueste
-1163 (9301)	Page 2 of 2
- 9	SCOTI FRIEDEN
	5 ((-5 10)11
	LOS ANGELES COUNTY R
	My Comm Lithies MAY 25, 1999

Property of Coot County Clert's Office

EXHIBIT A

WEYERHAEUSER MORTGAGE COMPANY SISNEY BORROWER: 481394 WMC LOAN# PRU LOAN # ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS

The land referred co in this commitment is described as follows:

LOT 39 AND THE NORTH 1/2 OF LOT 40 IN BLOCK 10 IN SHELDON HEIGHTS, NORTHWEST 107TH STREET RESUBDIVISION OF LOTS 1, 2 AND 3 IN SHELDON HEIGHTS NORTHWEST 1/4 ADDITION A SUBDIVISION OF THE NORTH 174 FEET OF THE WEST 2/3 OF THE EAST 3/8 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH RUNGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIGIS, AND THE WEST 8 FEET OF LOT 17 IN BLOCK 13 OF FIRST ADDITION TO SHELDON HEIGHTS NORTHWEST BRING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 37 NORTH RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 IN C/O/7/5 O/F/CO COOK COUNTY, ILLINGIS.

20162567

Property of Coop County Clark's Office