ASSIGNMENT OF MORTGAGE UNOFFICIAL COPY

6597-91 SECORDING \$23.50 T40004 TRAN 0769 06/19/96 09:43:00 \$5403 \$ LF *-96-469928 COSK COUNTY RECORDER

96469928

然为是这个时间,这个时间,也是这种时间,我们就是一个时间,我们也是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我

KNOW ALL MEN BY THESE PRESENTS that Dealer/Assignor WINDOWS DOODS + MORE IN
in consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration
paid by Assignee, MIDLAND FINANCE CO.,7541 N. WESTERN AVE., CHICAGO, IL 60645, the
receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set
over to Assignee the martgage dated MAY 3RD , 19 96, from RENEE LINTON property commonly known as 1415 S 215 Aug MAY WOOD permanent index # 15-15-115-005
recorded in Recorder's office of Courty in the State of Illinnis
recorded in Recorder's office of County, in the State of Illinois, as document number; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations
and interest in and to (a) the Retail Installment Contract and other obligations
secured thereby and payable in accordance therewith, and (b) the real estate described
therein. The mortgage and the instrument or instruments secured thereby are delivered.
herewith to Assignee. Assignor represents and waarrants to Assignee that Assignor has
full right and power to make this assignment.
IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 3RD
day of MAY, 19 96. Robert & Lucyce UP Name S6463928
dey or mai , 19 96 . Govern & function U!
\$6463928 Tree
STATE OF ILLINOIS, County of COOK SS.I. KAT KERI
Notary Public, do hereby certify that R_{1} R_{2} R_{3} R_{4} R_{2} R_{3} R_{4} personally known to me to be the same person whose name is subscribed to the foregoing
personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he
individually (or as Agent of Unacus Orce + More, a corporation) signed and delivered the said instrument as his free and voluntary act
(and as the free and voluntary act of said corporation) for the uses and purposes
therein set forth.
Given under my hand and seal this <u>3RD</u> day of <u>MAY</u> , 19 96.
Pat Line & OFFICIAL SEAL
Notary Public 3 PATKER)
MAIL TO: MIDLAND FINANCE CO. MOTARY PUBLIC, STATE OF REMINIS S
7541 N. Western Ave., Chicago, IL 60645 Communication
RECORDER'S OFFICE BOX NO.
This instrument was prepared by: Kole Krauge 4103 ST CHARLE AL (NAME AND ADDRESS) BILLION STOP
(NAME AND ADDRESS) BILLWUD CILL

UNOFFICIAL COPY

The North'2 of the South 1/2 of Lot 9 in Blocks in Fourth Adultion to Broadview Estate A Subvision of Lots 1 to 14 and Lots 25 to 28 All inclusive in Block 41 All Block 51 Lots 1 to 18 and Lots 29+032 in Block Hand Lots 1 to 18 and Lots 29 to 32 in Black 12 in Jame H. Wallare Indot to Mayunad See 15 Township 39 do Dunin Clarks Offica North Range 12