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This document was prepared by:
DORIS J OROZCO-COLLINS
577 LAMONT ROAD
ELMHURST, IL 60126

DEPT-01 RECORDING

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TRAN 9636 08/19/96 12:07:00

40706 JL #96-469260
COOK COUNTY RECORDER

PLEASE RETURN TO:
THOMAS R. PECKHAM AND AMY L. PECKHAM
939 BISSELL DR.
PALATINE, ILLINOIS 60067

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THOMAS R. PECKHAM AND AMY L. PECKHAM, HUSBAND AND WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of DECEMBER, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 04025700, described as follows, to-wit:

TAX I.D. # 02-13-303-006

LOT 4 IN BLOCK 29 IN WINSTON PARK NORTHWEST UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1959 AS DOCUMENT NUMBER 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT NUMBER 17584144, IN COOK COUNTY, ILLINOIS.

939 BISSELL DR PALATINE, ILLINOIS 60067

situated in the city of PALATINE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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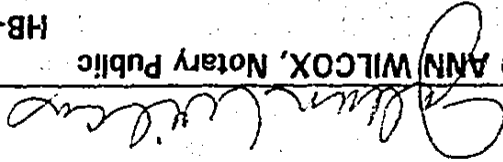
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OFFICIAL SEAL
JO ANN WILCOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-25-99

HB-1L

JO ANN WILCOX, Notary Public



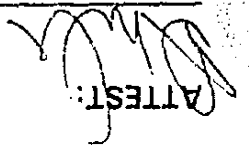
GIVEN under my hand and Notarial Seal this June 4, 1996.

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D.J. ORCZCO-COLLINS personally known to me to be the Assistant Vice President of Household Bank tsb, A Federal Savings Bank a corporation, and I. D. MILINKOVICH personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

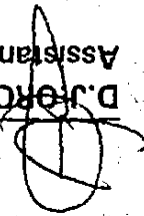
STATE OF ILLINOIS
COUNTY OF DUPAGE

I. D. MILINKOVICH
Assistant Vice Secretary

ATTEST:



D.J. ORCZCO-COLLINS
Assistant Vice President



Household Bank tsb,
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this June 4, 1996.

09269196

Property of County Clerk's Office