UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO: **NANCY PIOTROWSKI** ADDRESS HARRIS BANK ROSELLE 110 EAST IRVING PARK ROAD ROSELLE, ILLINOIS 60172

96470576

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(i) The Section of the section of

Assignment of Real Estate Mortgage

	5 5
FOR VALUE RECEIVED, HARRIS BANK ROSELLE	(''Assignor'), with an address of
110 EAST IRVING PARK ROAL ROSELLE, IL 50172 hereby 5	SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS
AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRAN ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO,	IL 60690
all of its right, title and interest in that certain indenture of mortgage executed	
PAUL M. BRANDYS AND GLORIA J. BRANDYS, HIS WIFE,	
, as mortgagor, and dated June 13th, 1996 Incumbering certain real	l estate located in COOK
County, State of ILLINOIS and legally described as follow	/8:
THE SOUTH 40 FEET OF THE WEST 1/2 OF LOT 12 WID THE SOUTH 40 F	EET OF LOTS 12 AND
14 AND THE NORTH 40 FEET OF LOTS YAKAND 16 IN BLOCK 5 IN	*15 Wy f to
BOEGER ESTATES ADDITION TO ROSELLE, A SUBDIVISION OF THE SOU	
SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAS	T OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREO FRECORDED	MARCH 1, 1927 AS [/
DOCUMENT 9565488, IN COOK COUNTY, ILLINOIS.	•
PERMANENT INDEX NUMBER: 07-34-327-028	
Property Address: 449 N. MARION ST. ROSELLE, ILLINOIS 60172-	C
which mortgage was recorded in the office of the Recorder of COOK	County IL [In Book
Page] [as Document Numb	th any and all this or noise. Instruments and
agreements secured thereby and described therein, and any and all money	ov including interest the or to become due and all
	et account available to or to pecoure doe, and Co
rights accrued or to accrue, thereunder.	
IN WITNESS WHEREOF, the Assignor has executed and delivered this Assig	inment of Real Estate Northage on this
13th DAY OF June, 1996	
	'/0

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	Stopology Ox Coop	
n.		Karen L. Sawert Sotary Public, State of Universe My Commission Expires 3.8 Men L SAWYER My Commission Expires:
.⁴ .÷	<i>*</i>	SEAL OFFICIAL SEAL" TO LLALLING TO LIALLING
· .		GIVEN under my hend and notatist seat this 13th day of
ħ		SHE corporation for the uses and purposes therein set forth.
	^{₿,8:} МСЕ ЬЫЕЗІDЕИД	appeared between the this day in person and acknowledged that instrument as such VICE PRESIDENT
	diewortjon vsuan -	prince same person whose manners addressed to the same and ad
	BY: Mancy Profitowski	of me of new office operanding is personally known to me to
	. 0	HARINE BANK HOSELLE , a(n)
	H YUUR BYNK U OREITE	KAMEN L SAWYER a Notary Public, in the State aforesaid, do hereby certify
	3 I ISSOS XINYS SIGGAN	COUNTY OF DU PAGE
	:Hondrea	STATE OF MAINOIS