

UNOFFICIAL COPY

98-170577

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON MAY 2, 1996, AT 10:00 AM. INDEXED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON MAY 2, 1996, AT 10:00 AM.

2350
234

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL M. BRANDYS AND GLORIA J. BRANDYS (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of DECEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book 96017282 of records, on page COOK, as document No. ILLINOIS to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 40 FEET OF THE WEST 1/2 OF LOT 12, THE SOUTH 40 FEET OF LOTS 13 AND 15, AND THE NORTH 40 FEET OF LOTS 15 AND 16, IN BLOCK 5, IN BOEGER ADDITION TO ROSELLE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96017282

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-34-327-028
Address(es) of premises: 449 N. MARION, ROSELLE, IL 60172

Witness _____ and _____ and seal _____, this 2ND day of MAY, 19 96.

Nancy Piotrowski VICE PRESIDENT (SEAL)
NANCY PIOTROWSKI

David O. Franzen ASSISTANT SECRETARY (SEAL)
DAVID O. FRANZEN

This instrument was prepared by L. RUCARO C/O HARRIS BANK ROSELLE, (ADDRESS)
BOX 72200, ROSELLE, IL 60172

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PAUL H. AND GLORIA J. BRANDYS
449 N MARION
ROSELLE, IL 60172

BANKFORMS, INC

Property of Cook County Clerk's Office

NOTARY
"OFFICIAL SEAL"
Diane C. Edwards
Notary Public, State of Illinois
My Commission Expires 03/29/00

Commission Expires

Diane C. Edwards
_____ day of MAY 19 96

GIVEN Under my hand and NOTARIAL seal this 2ND day of MAY 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
personally known to me to be the VICE President of the HARRIS BANK ROSELLE
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY PIOTROWSKI
I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
County of DUPAGE }
SS

6/2/96