

UNOFFICIAL COPY

Prepared By:

CHRISTINE M. SMITH  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

96470599

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 30527113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1996  
executed by GRACE E. LEEN, SINGLE, NEVER MARRIED

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

No. 96470599 page(s) \_\_\_\_\_, as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 4534 NORTH PAULINA, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CDK MORTGAGE, INC.

On JUNE 18, 1996 before \_\_\_\_\_  
(Date of Execution)

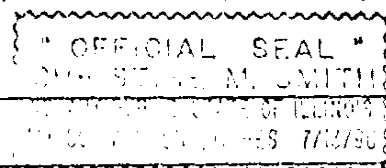
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Donna L. Doberstein  
known to me to be the President  
and

By: Donna L. Doberstein  
Its: President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public (Christine M. Smith) \_\_\_\_\_  
Lake County,

My Commission Expires 7-13-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350  
23W

COOK COUNTY

662-1115

# UNOFFICIAL COPY

DPS 049

14-18-216-033

Property of Cook County Clerk's Office

### RIDER - LEGAL DESCRIPTION

LOT 16, IN CITY HOMES SUBDIVISION NUMBER 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT NUMBERS 86305991 AND LR3532600, IN COOK COUNTY, ILLINOIS.

86305991 AND

LR3532600