## UNOFFICIAL COPY

when recorded return to: JOHN WINTERS 10611 S BELL AVE CHICAGO, IL 60643 Loan 0072323611 231020011805

96470820

. DEPT-01 RECORDING \$23.50 T#0011 TRAN 2074 06/19/96 13:33:00 **∮8239 ← 段V:\*…96~~7○820** 

COOK COUNTY RECORDER

pin#

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage exect uted by JOHN WINTERS and THERESA M. WINAERS

bearing the date 01/13/95 and recorded in the Recorder or Registrar of Titles of Cooks County, in the State of Illinois in as Document Number 45-318මයි Book N/A Page N/N

The above described mortgage is, with the note accompanying it / fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 10611 S BELL AVE CHICAGO, IL 60643

FIRST NATIONAL BANK OF BOSTON

COUNTY OF THE PROPERTY OF

The foregoing instrument was acknowledged before me on by Breeze Consider the

OF FIRST NATIONAL BANK OF BOSTON on behalf of said CORPORATION.

TMS -BP

\*0072323611\*

WY COMMISSION EXPIRES 8/10/97

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS SEEN MADE.

Notary Public

## **UNOFFICIAL COPY**

TAXES: 25-18-125-003

PRINCIPAL MERIDIAN, IN COOK COUNTY, 'SIONITI LOT 21 IN BLOCK 1 IN W.C. RENOLDS SUBDIVISION OF THE SOUTHERST 1/4 OF THE SOUTHERST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD SECTION 18, TOWNSHIP 37 NORTH RANGE 18, TOWNSHIP 37 NORTH RANG DE CLOPE OFFICE

RECYP DESCRIBLION:

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