

LIS PENDENS

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[Handwritten signature]
FBI

96470081

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
18 South Michigan Avenue
Twelfth Floor
Chicago, Illinois 60603
Tel. (312) 346-9088

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PA962414

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, FSB, F/K/A CITICORP SAVINGS)
OF ILLINOIS, SUCCESSOR BY MERGER TO)
FIRST FEDERAL SAVINGS & LOAN)
ASSOCIATION OF CHICAGO)

PLAINTIFF) NO.

VS

) JUDGE

JOSEPHINE H. SCHMIDT, divorced and not)
since remarried, a/k/a JOSEPHINE H.)
STAWICKI; COLUMBIA NATIONAL BANK OF)
CHICAGO, as trustee, u/t/a #3014; BANK)
ONE CHICAGO, N.A., f/k/a FIRST ILLINOIS)
BANK OF EVANSTON, N.A.; M & I BANK OF)
RACINE; WALTER STAWICKI; BANK ONE)
CHICAGO, N.A., f/k/a FIRST ILLINOIS)
BANK OF EVANSTON, N.A.; THE UNITED)
STATES OF AMERICA; UNKNOWN TENANTS;)
UNKNOWN OWNERS & NON RECORD CLAIMANTS;)

DEFENDANTS)

0112

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of JUN 18 1996,
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

LOT 2 IN VOSE'S SUBDIVISION OF LOTS 21 AND 22 IN BLOCK 1 IN
O. A. CRAINE'S SUBDIVISION OF THE NORTH HALF OF THE NORTH
WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 96470081

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COMMONLY KNOWN AS:

1020 DEMPSTER STREET
EVANSTON, ILLINOIS 60202

The subject mortgage has been recorded/registered as document number:
#25922173 .

SIGNATURE:  Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 11-19-102-004

RETURN TO: BOX 178
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BOX 178
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