



96470147

Loan #: 3986825

Pool/Commit #:

Prepared by:  
 KIM MICAKOVIC  
 Comerica Mortgage Corporation  
 Oaktec Office Center, MC 7474  
 Detroit, Michigan 48275-7474

When recorded return to:  
 Attn: Post Closing Department  
 Comerica Mortgage Corporation  
 Oaktec Office Center, MC 7474  
 Detroit, MI 48275-7474

DEPT-01 RECORDING \$23.00  
 T40012 TRAN 1006 06/19/96 12:12:00  
 #0065 CG \*96-470147  
 COOK COUNTY RECORDER

142

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLEASE RECORD FIRST CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

4/84

For VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

7300 KP

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated SEPTEMBER 6, 1995 and executed by: WILLIAM P KELLY AND JILL A KELLY, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY organized under the laws of STATE OF ILLINOIS and whose principal address is  
 350 W HUBBARD, STE 222, CHICAGO and recorded in 96-34739 on 9/20/95  
 IL 60610 in COOK County records, in the state of ILLINOIS  
 on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

ID#: 17-04-209-044-1004

Commonly known as: 1316 NORTH SANDBURG TERRACE, CHICAGO, IL 60610

Together with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witnessed By:

*Nancy Thomas*  
 NANCY THOMAS

*Patricia Gronda*  
 PATRICIA GRONDA

Date of Execution: SEPTEMBER 28th 1995  
 COMERICA MORTGAGE CORPORATION  
 A MICHIGAN CORPORATION

By: *Lisa A. Mobus*  
 LISA A. MOBUS, LOAN DELIVERY MANAGER

By: *Donald L. Braspeninckx*  
 DONALD L. BRASPENINCKX, LOAN DELIVERY ANALYST

State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me this LISA A. MOBUS and of Comerica Mortgage Corporation, on behalf of the corporation.

SEPTEMBER 28th 1995 by DONALD L. BRASPENINCKX

BOX 333-CTI

*Carolyn A. Morrison*

Notary Public, CAROLYN A. MORRISON, OAKLAND COUNTY  
My Commission expires: 03/25/96

(Notary Seal or Stamp)

7597 271 F70E

96470147

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Property of Cook County Clerk's Office

BOX 333-011

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LOAN#

## LEGAL DESCRIPTION

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:  
UNIT NUMBER 1316 IN THE CARL SANDBURG VILLAGE UNIT NUMBER 3, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5  
AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION  
OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO  
CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT NUMBER 25032910, TOGETHER WITH AN UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

INTEREST *W. J. Oak*

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