

# UNOFFICIAL COPY

380217431 P/O 3/22/96 KELLY

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- . DEPT-01 RECORDING \$25.00
- . T#0012 TRAN 1006 06/19/96 12:12:00
- . #0066 # CG \*-96-470148
- . COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM P. KELLY AND JILL A. KELLY, HUSBAND AND WIFE, JOINT TENANTS, TO PRISM MORTGAGE COMPANY, on SEPTEMBER 6, 1995, and recorded DOCUMENT NUMBER 95-634039, of the records of COOK County in the State of ILLINOIS on SEPTEMBER 20, 1995, and thereafter duly assigned to BANKERS TRUST COMPANY, AS TRUSTEE, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

7597271 F2-0E

IN WITNESS WHEREOF, George M. Wessel and Kenneth R. Perkins of RESIDENTIAL FUNDING CORPORATION, as Attorney in Fact for BANKERS TRUST COMPANY, AS TRUSTEE, have hereunto signed their names and hereunto affixed the seal of said Company in the City of Waterloo, State of Iowa, this May 31, 1996

RESIDENTIAL FUNDING CORPORATION,  
as Attorney in Fact for  
BANKERS TRUST COMPANY, AS TRUSTEE

25 RP

By: [Signature]  
George M. Wessel, Vice President

By: [Signature]  
Kenneth R. Perkins, Vice President

STATE OF IOWA

COUNTY OF BLACK HAWK

)  
) ss  
)

On May 31, 1996, before me, a Notary Public in and for the above county and state, personally appeared George M. Wessel and Kenneth R. Perkins to me personally known to be the Vice Presidents and of said RESIDENTIAL FUNDING CORPORATION, Attorney in Fact for BANKERS TRUST COMPANY, AS TRUSTEE, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]

Laurie A. Arwine  
Notary Public in and for said County and State  
My Commission expires: 3/25/98

### BOX 333-CT

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LEGAL DESCRIPTION:

Property of Cook County Clerk's Office

PARCEL NUMBER: 17-04-209-044-1004

PROPERTY ADDRESS: 1316 NORTH TERRACE CHICAGO IL 60610

WHEN RECORDED SEND TO:

WILLIAM KELLY 1316 NORTH TERRACE CHICAGO IL 60610

jmt/ZRFC

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

BOX 333-CL

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## LEGAL DESCRIPTION

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:  
UNIT NUMBER 1316 IN THE CARL SANDBURG VILLAGE UNIT NUMBER 3, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5  
AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION  
OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO  
CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT NUMBER 25032910, TOGETHER WITH AN UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

INTEREST *W.A. Oak*

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